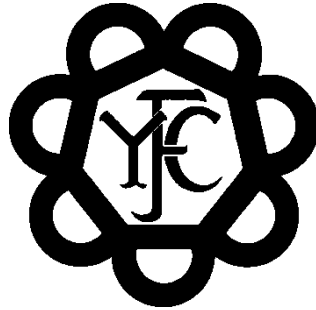


HEREFORDSHIRE FEDERATION OF YOUNG  
FARMERS' CLUBS



**PUBLIC SPEAKING DAY 2019-20**

on

**Sunday 1<sup>st</sup> December 2019**

at

**Whitecross High School, Three Elms Road, Hereford,  
HR4 0RN**

**COMPETITION RULES**



## End of Year Trophies



### **Hereford Times Efficiency Shield**

The overall results will count towards the Efficiency Shield – this is the overall competitions trophy for the year



### **Junior Competitions Cup**

Junior Reading, Junior Speaking and Member of the Year (17 years & under) will count towards the Junior Competitions Cup



### **Intermediate Competitions Cup (CL Coxon Cup)**

Call my Bluff, Situations Vacant and Member of the Year (17 years & under) will count towards the Intermediate Competitions Cup

Due to unlimited numbers of entries in Junior Reading, Situations Vacant and Member of the Year point awarded to the top placed competitor / team will go to the trophy.

## IMPORTANT GUIDELINES

Please read carefully and follow instructions clearly in order to avoid any mistakes or confusion.

a) Closing date for entries to be received at the County Office is:

**9pm on MONDAY 11<sup>TH</sup> NOVEMBER 2019. LATE ENTRIES WILL NOT BE ACCEPTED.**

We realise that some of the names on your form may change after this date. Providing the changes are notified to the competition steward this will cause no problem.

- b) All competing members must have a **VALID CURRENT MEMBERSHIP CARD INCLUDING A PHOTO**. If new membership cards are required, the authorised membership forms must be received by the County Office no later than the deadline date above, along with the Entry Forms. Please note that all membership forms received at the office must be signed by the member, as well as a Parent/Guardian if under 18 and must be signed and dated by the authorised Club Officer.
- c) Two sets of schedules are enclosed for each Club. A booklet set is for the Club Secretary's reference and the A4 stapled set is for dismantling and passing on rules to the competing members, you may need to copy extra.
- d) One entry form is enclosed per Club. This is for completion and to be returned to the County Office by the deadline, you can make a copy for your records in the back of the booklet copy where the entry form is included or please ask for a spare form to fill in. You can also complete an online copy from email or the website.

All rules and entry forms are emailed to Club Chairmen and Secretaries in advance and posted out if not collected from the Office by a Club Representative.

- e) Any trophies relating to this competition held by any Club member must be returned to the County Office by the above deadline date, along with the entry form.
- f) Please make sure all competitors are aware of the competition rules and times.
- g) **HELPING MEMEBRS WITH ADDITIONAL PHYSICAL or LEARNING REQUIREMENTS.** HFYFC seeks the inclusion of the full membership in its endeavours. Should a member require assistance to compete at a County Final due to any additional physical or learning requirements, every effort shall be made to ensure inclusion of any member with dignity, respect and confidentiality. HFYFC requests prior knowledge of assistance required in order to maximize the benefit to the individual.

## HFYFC General Rules

- 1 The competitions listed herein are open to members of Herefordshire Federation of Young Farmers' Clubs (HFYFC) holding a valid, current YFC membership card. (Valid is classed as being of the correct year, having a signature and passport photograph of the member attached to the card.)
- 2 Any member who fails to produce a valid membership card will be able to purchase a temporary membership card from the office on the day, provided they are already a member. The card will cost £5 and will only be valid for the purpose of entering competitions on the day. Failure to produce a valid membership card will mean that the member will be unable to compete in the competition.
- 3 Age ranges for competitions are as follows:  
Senior – Open to members 26 years of age or under on 1<sup>st</sup> September 2019  
Intermediate – Open to members 21 years of age or under on 1<sup>st</sup> September 2019  
Junior – Open to members 16 years of age or under on 1<sup>st</sup> September 2019, and 10 years of age or over on the day of the competition.
- 4 Health and Safety requirements must be adhered to at all times.
- 5 Competitors must act in accordance with HFYFC policies, where applicable.
- 6 No alcohol is to be consumed by competitors before or during competitions. Any member judged to be under the influence of alcohol or any other substance will not be permitted to continue with the competition and may be disqualified.
- 7 The use of mobile phones during competitions is prohibited.
- 8 A white coat must be worn unless otherwise specified.
- 9 No competitor can enter the same competition in different age ranges.
- 10 All work must be that of the competitor who has booked in.
- 11 All work must have been made in the last 12 months.
- 12 Competitors must arrive on time and report to the competition steward **before** the start time of the competition to book in with necessary equipment to complete the competition.
- 13 In the event of a conflict between the competition rules and the general rules, the competition rules will govern.
- 14 All staged items must remain the responsibility of the competitor. Neither HFYFC nor the site host accepts any liability for loss, damage or theft of any item.
- 15 No staged items or exhibits can be removed before prize giving at the penalty of disqualification.
- 16 For entries not according to schedule, 25% of marks awarded will be deducted. This includes any exhibits oversize.
- 17 The Chief Steward and Competitions Chairman reserve the right to cancel or amend any competition or rule at any time.
- 18 In all competitions the decision of the Chief Steward and the Competitions Chairman will be **final**.
- 19 Unacceptable behaviour by competitors or supporters which brings YFC into disrepute; or which may be deemed to adversely affect other competitors/ performers will be penalised. This includes maintaining a respectful attitude towards all judges, stewards, officers and any other event helpers.

## HFYFC Public Speaking Day 2019-20 Timetable

Class	Competitions
1	NFYFC Reading – 14 & under
2	NFYFC Public Speaking – 16 & under
3	NFYFC Call My Bluff – 21 & under
4	NFYFC Situations Vacant – 16-21 years
5	MACE Debating – 26 years & under
6	NFYFC Member of the Year – 17 years & under
7	NFYFC Member of the Year – 18 years & over
8	NFYFC Commercial Dance 26 & under
9	NFYFC Cheerleading

### INFORMATION FOR CLUBS & COMPETITORS:

- A timetable will be released after Club entries have been returned to the County Office.
- Entries in classes 1-3 will be given a booking in time which marks the beginning of the competition.
- Entries in classes 4-6 will be given individual time slots.

County training will be provided upon club request. Contact the County Training Officer if you require any training and also indicate on the entry form which training your club would require.

## **CLASS 1: NFYFC Reading – 14 & under**

REMINDER: Read in conjunction with **NFYFC General Rules**. Further information can be found at <http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources>

### **1. ELIGIBILITY**

1.1 A team shall consist of **three (3)** members, each of whom must be 14 years of age or under on 1st September 2019 and 10 years of age or over on the day of the competition, and full members of a Club affiliated to the NFYFC. Each club may enter an **unlimited** number of teams.

### **2. PROCEDURE**

- 2.1 The team of three members will be required to read aloud a passage selected and provided by the Judge, in English and in front of an audience.
- 2.2 The title of the book (including ISBN number) to be used will be notified to each team three weeks prior to the day of the competition Final.
- 2.3 The passages to be read will be given to finalists by the Chief Steward on the day of the final
- 2.4 A draw will be made for the order of appearance prior to the competition.
- 2.5 All teams will be held in the preparation room until it is their turn to compete to avoid an unfair advantage as all teams are reading the same text. Therefore competitors and their trainer will not be allowed into the room where the competition is taking place before competing.
- 2.6 Competitors have the choice to read from the book or from the card provided or from an electronic device such as a Kindle supplied by the competitor.
- 2.7 The Chairmen to introduce the team and give a brief background about the book.
- 2.8 Each member of the team (including the Chairman) will be required to read a different passage from the book, but each team will read the same set of passages as the other teams.
- 2.9 Teams will be given 30 minutes before they compete to read through the passages with their trainer in the preparation room.
- 2.9.1 Members may read through their given passages in the preparation room.
- 2.9.2 Books are allowed in the preparation room beforehand.
- 2.9.3 One Trainer per team is allowed into the preparation room.

### **3. TIMING**

Chairman (opening) = **2 minutes**

Penalties: Time deductions are one mark for each half-minute (or part thereof) over the allocated time.

Members reading will not have an allocated time.

### **4. SCALE OF MARKS**

Chairman – Introduction	15	<b>15</b>
<b>READING OF PASSAGE</b>		
Teamwork/Overall Presentation/Appearance	15	<b>15</b>
<b>READER 1:</b>		
Diction	10	
Clarity	10	
Sense & Expression (dramatic meaning)	10	<b>30</b>
<b>READER 2:</b>		
Diction	10	
Clarity	10	
Sense & Expression (dramatic meaning)	10	<b>30</b>
<b>READER 3:</b>		
Diction	10	
Clarity	10	
Sense & Expression	10	<b>30</b>
<b>TOTAL MARKS</b>		<b><u>120</u></b>

### COMPETITION AIM

To encourage members aged 10-14 to demonstrate their presentation and communication skills by working as a team to read selected passages to an audience

### LEARNING OUTCOMES

Reading and communication skills including expression, diction, clarity and sense, teamwork and presentation.

## Information for subsequent rounds

### 1. DATE AND VENUE

- 1.1 The first place team will go through to represent the County at the West Midlands Area Finals on Sunday 23<sup>rd</sup> February 2020 in Staffordshire.
- 1.2 After Area Finals, the National Finals will be held on Competitions Day, Saturday 4th July 2020 at Staffordshire Showground.

### 2. REPRESENTATION

- 2.1 Counties may enter one team per 600 members or part thereof in National Finals.

### 3. SUBSTITUTION

- 3.1 If 2 members of the original team are unable to compete at the next round the next highest scoring team will represent area/region.
- 3.2 All substitutes must have been eligible to compete in the County Final.

### 4. AWARDS

#### 4.1 NFYFC Final

- 4.1.1 At the NFYFC Final the team placed 1<sup>st</sup> will be awarded **a Trophy** and Prize Cards
- 4.1.2 Teams placed 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded Prize Cards
- 4.1.3 NFYFC Certificates of Achievement will be awarded to all members at the National Final

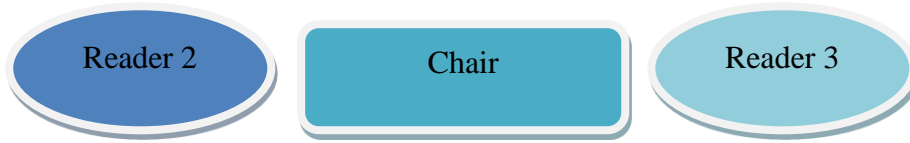


# NFYFC

## “How to” Guide – Reading

1.1. **The Team** – Note different shapes/colours for different team members

The team sit together at a table at the front of the room in front of an audience



1.2. **Format**

Reader 2	Chair/ Reader 1	Reader 3
	Welcome & introduction to team and book (2 minutes)	
	First passage of book is read (no time limit)	
	Chair to introduce Reader 2	
Second passage from the book is read (no time limit)		
	Chair to thank Reader 2 and introduce Reader 3	
		Third passage from the book is read (no time limit)
	Chair to thank Reader 3, thank the audience for listening and close the session	
	END	

1.3. **Role descriptions**

➤ **Chairman:**

- The Chairman – set the scene and ensures it all runs smoothly.
- (Time penalty if Chair goes over 2 minutes in Opening speech, this is the only part of the competition which has the potential to accrue time penalties.)
  - You will to have an air of authority – keep the audience relaxed.
  - In your introduction you have 2 minutes to set the scene for the audience –first introduce yourself and your team mates, then introduce the book and give a background of the story
  - During the competition introduce each reader before their passage, thanking them with a brief comment when they finish

- Chair Concludes - add your final comments and thank the audience for listening

- **Reader 2:**

- Reads their passage after the Chairman – no time penalties
  - You are to read your chosen passage from the book
  - Keep your voice clear and audible to the whole room – without shouting
  - Allow your speech to convey the drama and emotion in the text you are reading
  - Thank the audience when you have finished reading your passage

- **Reader 3:**

- The final competitor to read their passage – no time penalties
  - You are to read your chosen passage from the book
  - Keep your voice clear and audible to the whole room – without shouting
  - Allow your speech to convey the drama and emotion in the text you are reading
  - Thank the audience when you have finished reading your passage

1.4. **Pre-Competition Time: 30 minutes**

- Team to spend 30 minutes with their trainer. In this time your team will receive three passages and will choose one each to read
- Use this time to run through the passage and practise reading aloud
- When your team is competing the other teams will not be in the room. Once your team has competed you may watch the other readers

*Note: All teams read the same passages so will not be able to watch other teams compete until after their own time slot*

## **CLASS 2: NFYFC PUBLIC SPEAKING – 16 & under**

REMINDER: Read in conjunction with **NFYFC General Rules**. Further information can be found at <http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources>

### **1. ELIGIBILITY**

1.1 A team shall consist of **three (3)** members, each of whom must be 16 years of age or under on 1st September 2019 and 10 years of age or over on the day of the competition and full members of a Club affiliated to the NFYFC. Each club may enter **two (2)** teams.

### **2. PROCEDURE**

2.1 The team shall consist of a Chairman, Speaker and Proposer of the Vote of Thanks. Competitors before and after competing may be admitted to the Competition Room.

2.2 The procedure will follow that of a normal meeting.

2.3 Fifteen (15) minutes before his or her team is due to compete; the Chairmen will be introduced to the speaker.

2.3.1 The Speaker will provide written notes giving the subject chosen and personal background (e.g. school, special interests, YFC membership, Club Offices held, activities within the Club, etc.). These notes to be written on the card provided and handed to the Chief Steward at the beginning of the competition and will be **available** for the Chairman and Judges. To note that Power Point may be used as a visual aid for the Speaker but they are not to be used for the whole speech and can only be used to enhance the speech. I.e. this is **NOT** a business presentation competition.

2.3.2 The Speaker, who will be the guest of another team, will choose his/her own subject. The Speaker will then answer a question from the Proposer of the Vote of thanks and then a question from the judging panel. A total of two questions. There is to be no questions asked from the floor/audience.

2.3.3 The Chairman will invite the judges to put one question to the speaker who will then respond.

2.3.4 The Proposer will be seated in the body of the hall. He/she will take up some point in the Speaker's address, comment, agree or disagree and ask one pertinent question on the subject matter of the address. He/she will give the Vote of Thanks to the Speaker after all questions have been dealt with.

2.4 No communication, written or verbal between any of the team members, or the audience, will be permitted, and to do so will result in **immediate disqualification**.

2.5 Competitors may take notes FOR REFERENCE on to the platform as long as these notes are written on POSTCARDS. However, excessive and obvious use of notes will be penalised. No other reference books or papers may be used by teams while on the platform, except for visual aids intended to add to the understanding of the subject by the audience.

### **3. TIMING**

Chairman (opening)	2 minutes
Speaker	6 minutes
Proposer of Vote of Thanks (question)	No time limit
Proposer of Vote of Thanks (thanks)	1 minute and 30 seconds

Penalties: Time deductions are one mark for each half-minute (or part thereof) over the allocated time by any member of the team. The judges may also deduct marks if the timings are below half of what is expected.

### **4. SCALE OF MARKS**

Speaker	Presentation of speech and ability to speak	20
	Content of speech and knowledge of subject	20
	Answer to questions	10
		<b>50</b>
Chairman		30
Proposer of Vote of Thanks		20
<b>TOTAL TEAM MARKS</b>		<b>100</b>

## 5. SEATING

5.1 Stewards are to make sure that competitors are seated as a team and in a designated area, separate from parents and supporters, throughout the competition.

### COMPETITION AIM

To encourage members aged 10-16 to think clearly, speak persuasively and listen to the opinions of others critically and constructively. (Taken from the English Speaking Union)

### LEARNING OUTCOMES

Public speaking skills; effective listening, knowledge of subject, confidence and communication skills

## Information for subsequent rounds

### 1. DATE AND VENUE

- 1.1 The first place team will go through to represent the County at the West Midlands Area Finals on Sunday 23<sup>rd</sup> February 2020 in Staffordshire.
- 1.2 The National Final will be held at Competitions Day on Saturday 4th July 2020 at Stafford County Showground.

### 2. REPRESENTATION

- 2.1 Counties may enter one team per 600 members or part thereof in the National Final.

### 3. SUBSTITUTION

- 3.1 If 2 or more members of the original team are unable to compete at the next round the next highest scoring team will represent area/region.
- 3.2 **All substitutes must have been eligible to compete in the County Final.**

### 4. AWARDS

#### 4.1 NFYFC Final

- 4.1.1 At the NFYFC Final the team placed 1st will be awarded **Case IH Trophy** and Prize Cards
- 4.1.2 Teams placed 2nd and 3rd will be awarded Prize Cards
- 4.1.3 NFYFC Certificates of Achievement will be awarded to all members at the National Final
- 4.1.4 At the NFYFC Final individual trophies will also be awarded to the Chairmen, Speaker and Vote of Thanks who have received the highest marks on the day of the final.

### 5. INCLUSIVITY

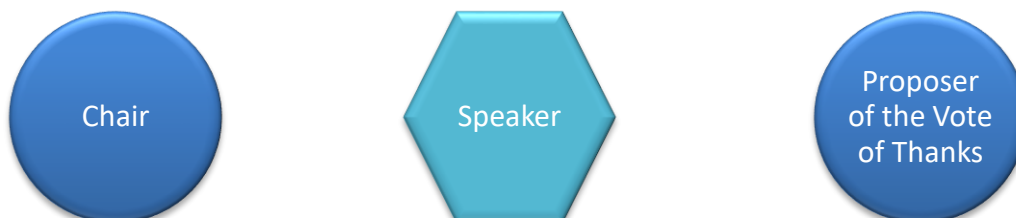
- 5.1 NFYFC is an inclusive organisation that encourages and supports the participation of all our members. If you require any additional support or resources to participate effectively in any element of this competition please contact the competitions department two weeks prior to the competition final to allow us to work with you so that specific arrangements can be made.

## “How to” Guide – Public Speaking (16 & under)

### The Team

Note different shapes/colours for different team members

The Chair and Speaker to sit at the Table at the front of the room and the Proposer to the Vote of Thanks sits in the body of the hall (normally in the front row)



### Format

Timing	Chair	Speaker	Proposer to the Vote of Thanks
Start	Welcome & introduction of Speaker (2 minutes)		
02:00		Speaks on a topic (6 Minutes)	
08:00	Thanks Speaker & explains procedure for questions. Introduces Proposer (approx. 1 minute total)		
09:00			Summarises Speakers Speech with comments & asks a Question to the speaker (approx. 2 minutes)
11:00	Repeats question (approx. 30 seconds)		
11:30		Speaker answers Question (approx. 1 min)	
12:30	Asks for further questions from the floor, takes a question from the judges (approx. 1 min)		
13:30	Repeats Judges question (approx. 30 sec)		
14:00		Speaker answers Question (approx. 1 min)	
15:00	Introduces the vote of thanks (approx. 30 seconds)		
15:30			Delivers vote of thanks to the speaker (1 minute)
16:30	Chair concludes (approx. 30 seconds)		
17:00	END		

### Role descriptions

#### **The Chairman:**

The Chairman – set the scene and ensures it all runs smoothly. (Time penalty if Chair goes over 2 minutes in Opening speech, rest of Chair duties not timed.)

- You will to have an air of authority - but keep the panel and audience relaxed, remaining in control and attentive throughout
- In your introduction you have 2 minutes to set the scene for the audience - the event they are attending
- Briefly introduce yourself the proposer of the vote of thanks and the main speaker
- Work out a skeleton introduction for your Speaker - make them sound as interesting as possible
- During the competition introduce each speaker in turn, thanking them with a brief comment when they finish
- Chair Concludes - add your final comments and close the meeting.

**The Speaker:**

The Speaker has 6 minutes to talk on any topic – it's their choice! (Time penalty if speaker goes over time)

- You are to give a speech about on a topic of your choice
- Keep the wording of your speech simple and natural as if in conversation
- Allow as much of your personality to show as possible - give ideas, opinions and views
- The speech should be a mixture of humour and fact where possible
- End your speech by thanking the audience and the chair

**Proposer of the Vote of Thanks:**

Have two key roles – Comment with question & Vote of Thanks

**Comment with question**

- Proposer to comment on the Speaker's address, agree or disagree and ask one pertinent question on the subject matter of the address
- Ask a question to the speaker through the chairman - try and link the question to something you picked out in the summary

**Vote of Thanks (Time penalty if go over 1 minute)**

- Prepare a skeleton speech so you have a rough idea of what you want to say - comment on the speakers speech to show you have listened
- Thank the guest speaker for their speech sincerely

**Pre-Competition Time: 15 minutes**

- Chairman to gain information from the speaker in order to introduce them correctly and give a brief overview of their speech
- Use any remaining time to run through individual speeches
- Speaker to give the Chief Steward their written notes giving the subject chosen and personal background. The written notes to be available to the Chair and Judges

*Note: sharing information is usually beneficial to both parties*

## **CLASS 3: NFYFC Call My Bluff – 21 & under**

REMINDER: Read in conjunction with **NFYFC General Rules**. Further information can be found at <http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources>

### **1. ELIGIBILITY**

- 1.1 A team shall consist of **three (3)** members, each of whom must be 21 years of age or under on 1 September 2019 and 10 years of age or over on the day of the competition and full members of a Club affiliated to the NFYFC. Each club may enter **two (2)** teams.

### **2. PROCEDURE**

- 2.1 Each team will be sent 3 (three) words with the correct dictionary explanation, one for each team member, **two weeks before the Competition**. For each word the other two team members will have to make up a “Bluff” explanation, lasting no longer than 1 minute, to try and fool the other team.
- 2.2 One of the opposing team members (1 turn each) has to guess which is the correct explanation; members are allowed to confer, however, the chosen member has to make the final decision. 2 points will be awarded for the correct answer.
- 2.3 There will be three rounds, therefore, allowing each team member the opportunity to outwit the opposition.
- 2.4 Teams will be judged on the creativity put into trying to “Bluff” the opposition. 10 points per word, thirty points per round, making a total of 90. Teams will also be judged on how they present themselves including their discussion of their opposing team’s definition of the word and how they work as a team on the day.
- 2.5 At the NFYFC Final, a host will be provided to keep the procedure flowing.

### **3. TIMING**

- 3.1 Twenty (20) minutes will be allowed each team from the commencement of the Chairman’s introduction and the teams will be expected to keep to the timing stated.
- 3.2 Time penalties: Time deductions are one mark for each half-minute (or part thereof) over the allotted time.

### **4. SCALE OF MARKS**

Actual points scored for each correct answer	2 x 3	<b>6</b>
Creativity for each word described	10 x 3 x 3	<b>90</b>
Presentation and teamwork		<b>24</b>
<b>TOTAL</b>		<b>120</b>

- 4.1 The judges will have before them a duplicate copy of the question topics from which the selection was made for the team that is competing.

### COMPETITION AIM

Team, public speaking competition. To encourage members aged 21 and under to actively discuss chosen topics on rural affairs and general knowledge, answer questions on that topic and summarise accordingly.

### LEARNING OUTCOMES

Public speaking skills; effective listening, confidence and communication skills including relevance, range of discussion.

## Information for subsequent rounds

### 1. DATE AND VENUE

- 1.1 The first place team will go through to represent the County at the West Midlands Area Finals on Sunday 23<sup>rd</sup> February 2020 in Staffordshire.
- 1.2 After the Regional Finals, the National Final will be held at Competitions Day on Saturday 4th July 2020 at Stafford County Showground.

### 2. REPRESENTATION

- 2.1 Counties may enter one team per 600 members or part thereof in the Area Final.

### 3. SUBSTITUTION

- 3.1 If two or more of the original team are unable to go forward to subsequent rounds, then the next highest placed team will represent the Area.
- 3.2 **All substitutes must have been eligible to compete in the County Final.**

### 4. AWARDS

#### 4.1 NFYFC Final

- 4.1.1 At the National Final the team placed 1st will be awarded **Ministry of Agriculture Cup** and Prize Cards
- 4.1.2 Teams placed 2nd and 3rd will be awarded Prize Cards
- 4.1.3 NFYFC Certificates of Achievement will be awarded to all members at the National Final



## **CLASS 4: NFYFC Situations Vacant – 16-21 years**

REMINDER: Read in conjunction with **NFYFC General Rules**. Further information can be found at <http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources>

### **1. ELIGIBILITY**

1.1 Competitors must be between the ages of 16 years of age and 21 years of age on 1st September 2019 and full members of a Club affiliated to the NFYFC. This means competitors have attained their 16th birthday on the 1st September 2019 and may be 22 on the day of the national final. Each club may enter an **unlimited** number of competitors.

### **2. PROCEDURE**

2.1 The Competitor will be required to choose their own job advertisement to apply for, which is relevant to them. The advert must have been advertised within the last 12 months prior to the competition date. **All Applicants must submit the original job advertisement with a reference as to where and when the advert was published, together with a CV and covering letter by 9pm on Monday 11<sup>th</sup> November 2019.**

2.2 The CV must not be more than 2 sides of A4 paper.

2.3 The Covering Letter must not be more than 1 side of A4 paper

2.4 The Competitor will then be requested to attend an interview which will consist of specific questioning about the job being applied for and relevant requirements relating to the advertisement. Questions will also focus on life experiences and will be structured around the form “Tell me about a time when you ...” (E.g: “Tell me about a time when you had to meet a deadline). Applicants should consider the Situation (What was happening), Task (What was required), Action (What did YOU do) and the Result (What was the outcome) when answering.

### **3. SCALE OF MARKS**

CV	<b>50</b>
Covering Letter	<b>50</b>
Interview	<b>100</b>
<ul style="list-style-type: none"><li>• Knowledge of the Industry / Organisation</li><li>• Ability to answer questions concisely</li><li>• Overall Impression / Appearance / Presentation</li></ul>	
<b>TOTAL MARKS</b>	<b>200</b>

### COMPETITION AIM

To encourage YFC members to prepare a Curriculum Vitae (CV) and Covering Letter for their chosen job advert.  
Prepare and take part in a competency based interview.

### LEARNING OUTCOMES

Communication, planning, presentation, research, application skills and interview technique.

## Information for subsequent rounds

### 1. PROCEDURE

1.1 For the National Final, applications must be submitted to NFYFC no later than 19th June, 2020.

### 2. DATE AND VENUE

2.1 The first place competitor will go through to represent the County at the West Midlands Area Finals on Sunday 23<sup>rd</sup> February 2020 in Staffordshire.

2.2 The National Final will be held at Competitions Day on Saturday 4th July 2020 at Stafford County Showground.

### 3. REPRESENTATION

3.1 Counties may enter one competitor per 600 members or part thereof.

### 4. SUBSTITUTION

4.1 If the original winner at area final is unable to go to the national final, then the next highest placed competitor will represent the Area.

4.2 All substitutes must have been eligible to compete in the County Final.

### 5. AWARDS

5.1 **Trophy** and NFYFC Prize Card to the winner.

5.2 NFYFC Prize Cards to competitors placed 2nd and 3rd.

5.3 NFYFC Certificates of Achievement will be awarded to all competitors.

## **Class 5: NFYFC MACE Debating – 26 & under**

REMINDER: Read in conjunction with **NFYFC General Rules**. Further information can be found at <http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources> these rules to be read in conjunction with the 'How to' Guide – available from NFYFC.

### **1. ELIGIBILITY**

- 1.1. A team shall consist of **FIVE (5)** members, who must all be 26 years of age or under on 1 September 2019 and full members of a Club affiliated to the NFYFC.

### **2. PROCEDURE**

- 2.1. The team will comprise of a Chairman, two speakers for the Proposition and two speakers for the Opposition.
- 2.2. The teams will be split so that the Chairman from Team A will work with the two propositions from Team B and the two oppositions from Team C.
- 2.3. Debating subjects in the National Finals will be provided by the NFYFC twenty one days prior to the competition. Area rounds will debate subjects provided by the Area Committee twenty one days prior to the competition.
- 2.4. The Chairman and Debaters must be available to meet each other at least thirty minutes before competing time, to enable the Chairman to prepare his/her introductory notes.
- 2.5. Points of Information
  - 2.5.1. These are central to the interactivity of the debate and demonstrate ability to engage in arguments (approx 25% of the teams marks are for listening and response)
  - 2.5.2. These cannot be made during the first and last minute of the main speeches or during the summary speeches, this time is known as protected time.
  - 2.5.3. Points of Information are included in the time limit.
- 2.6. Rebuttal
  - 2.6.1. Addressing the other side's arguments during your own speech is known as rebuttal
  - 2.6.2. The aim or rebuttal is to undermine the oppositions case and leave your own case looking stronger
  - 2.6.3. Rebuttal can be at any time during the speech but make sure the audience and adjudicators are clear that you are addressing the others sides arguments
- 2.7. The Vote shall be taken by a show of hands.
- 2.8. The Chairman shall announce the result of the Vote and declare the meeting closed.
- 2.9. Teams are reminded that material considered to be of a distasteful or inappropriate may result in a loss of marks. All material to be suitable for a family audience.

3. **The Panel** made up 5 members:



1.1. **Format**

Timing	Opposition 2	Opposition 1	Chair	Proposition 1	Proposition 2
Start			Welcome & introduces the debate, teams & 1 <sup>st</sup> Proposition Speaker (approx. 2 minutes)		
02:00	(Opposition can interject with Points of Information during the unprotected time of the Proposition speech)			Defines motion, outlines proposition case, delivers own arguments and summarises proposition case (6 minutes)	
08:00			Introduces 1 <sup>st</sup> Opposition Speaker (approx. 30 seconds)		
08:30		Outlines opposition case, rebuts proposition arguments, delivers own arguments and summarises opposition case (6 minutes)		(Proposition can interject with Points of Information during the unprotected time of the Opposition speech)	
14:30			Introduces 2 <sup>nd</sup> Proposition Speaker (approx. 30 seconds)		
15:00	(Opposition can interject with Points of Information during the unprotected time of the Proposition speech)				Rebuts, recaps, outlines, delivers own arguments and summarises (4 minutes)
19:00			Introduces 2 <sup>nd</sup> Opposition Speaker (approx. 30 seconds)		
19:30	Rebuts, recaps, outlines, delivers own arguments and summarises (4 minutes)			(Proposition can interject with Points of Information during the unprotected time of the Opposition speech)	
23:30			Invites speakers from the floor (not questions but points or queries to be used in summary speeches) (up to 5 minutes)		

28:30			Introduces summary speaker for opposition (approx. 30 sec)		
29:00	One of the members of the opposition team summarises, referring to own case and floor debate (4 minutes)				
33:00			Introduces summary speaker for proposition (approx. 30 sec)		
33:30				One of the members of the proposition team summarises, referring to own case and floor debate (4 minutes)	
37:30			End of Debate: Conducts votes on motion, thanks speakers and concludes the debate (approx. 2 minutes)		
39:30	<b>End</b>				

## 1.2. Role descriptions

### **Chair:**

- The chair is responsible for inviting speakers to deliver their speech, thanking them and calling on the next speaker, calling on audience members to make points during the floor debate and maintaining good general order. Taking the vote (show of hands – those for the motion, those against and any abstentions) and concluding the debate.
- The chair is also responsible for time keeping, giving audible signals indicating when a speaker is in protected time (1 minute at the beginning and end of each speech) or unprotected time (middle section of each speech) and indicating when a speaker’s time is up. The chair should record the length of each speech and give the timings to the judges after the debate.
- 30 minutes planning time before competition – Chair needs to gather information from each participant so they can be introduced correctly and see if can gather any information about what they are planning to cover.

*Note: Good practice is too use a bell to signify the timings*

### **Proposition:**

#### **First Speaker 1:**

*(Max 6 minutes – time penalties will incur if over time)*

- Define the motion the Chair gives
- Outlines the arguments the proposition will make towards the motion
- Set up the debate in terms of what the proposition want to debate
- If the opposition interject with a point of information (POI) the speaker has to choose whether to accept it or not. If accepted listen to the POI and respond and then continue with your speech as though the POI never happened
- Ensure keep within time, any Points of Information will be included in the overall time of the speech
- To offer Points of Information (POI) to other speakers when they are in unprotected time

**Second Speaker 2:**

*(Max 4 minutes – time penalties will incur if over time)*

- Rebut the argument made in the First Opposition's speech
- Expand on the arguments made by team member (speaker 1)
- Introduce new arguments that expand on the motion or introduce a new angle of the argument and develop it fully
- If the opposition interject with a point of information (POI) the speaker has to choose whether to accept it or not. If accepted listen to the POI and respond and then continue with your speech as though the POI never happened
- Ensure keep within time, any Points of Information will be included in the overall time of the speech
- To offer Points of Information (POI) to other speakers when they are in unprotected time

**Proposition Summary Speaker (can be either 1 or 2):**

*(Max 4 minutes – time penalties will incur if over time)*

- To use the full range of arguments made in the debate to their advantage, reminding the audience and adjudicators of the Points of Information their team made and why they exposed the flaws in the proposition case
- Refer to the floor debate and draw on points or queries from the audience to their advantage
- Convince the audience and adjudicators that their case was better
- The summary speech should not contain any new material not raised in the main speeches or the floor debate
- No Points of Information can be given in the summary speech

**Opposition:****First Speaker 1:**

*(Max 6 minutes – time penalties will incur if over time)*

- Rebut the arguments made in the First Proposition speech
- Outline all the arguments to be made by Opposition
- Make a substantive case for the opposition instead of just denying what the proposition have said
- If the proposition interject with a point of information (POI) the speaker has to choose whether to accept it or not. If accepted listen to the POI and respond and then continue with your speech as though the POI never happened
- Ensure keep within time, any Points of Information will be included in the overall time of the speech
- To offer Points of Information (POI) to other speakers

**Second Speaker 2:**

*(Max 4 minutes – time penalties will incur if over time)*

- Rebut the arguments made in the Second Proposition speech
- Expand on the arguments made by team member (speaker 1)
- To use the full range of arguments made in the debate to their advantage
- Introduce new arguments that expand on the case or to introduce a new angle of the argument and develop it fully
- If the proposition interject with a point of information (POI) the speaker has to choose whether to accept it or not. If accepted listen to the POI and respond and then continue with your speech as though the POI never happened
- Ensure keep within time, any Points of Information will be included in the overall time of the speech
- To offer Points of Information (POI) to other speakers

**Opposition Summary Speaker (can be either 1 or 2):**

*(Max 4 minutes – time penalties will incur if over time)*

- To use the full range of arguments made in the debate to their advantage; reminding the audience and adjudicators of the Points of Information their team made and why they exposed the flaws in the proposition case
- Refer to the floor debate and draw on points or queries from the audience to their advantage
- Persuade the audience and adjudicators that their case was stronger
- The summary speech should not contain any new material not raised in the main speeches or the floor debate
- No points of information to be given in the summary speech

**30 minutes before Competition:**

- Chair and Opposition and Proposition members get together in room to share information. Chair will want information to be able to introduce you during the competition.
- Be careful what you share as you don't want to give away too much.

**TERMS DEFINED****Protected Time:**

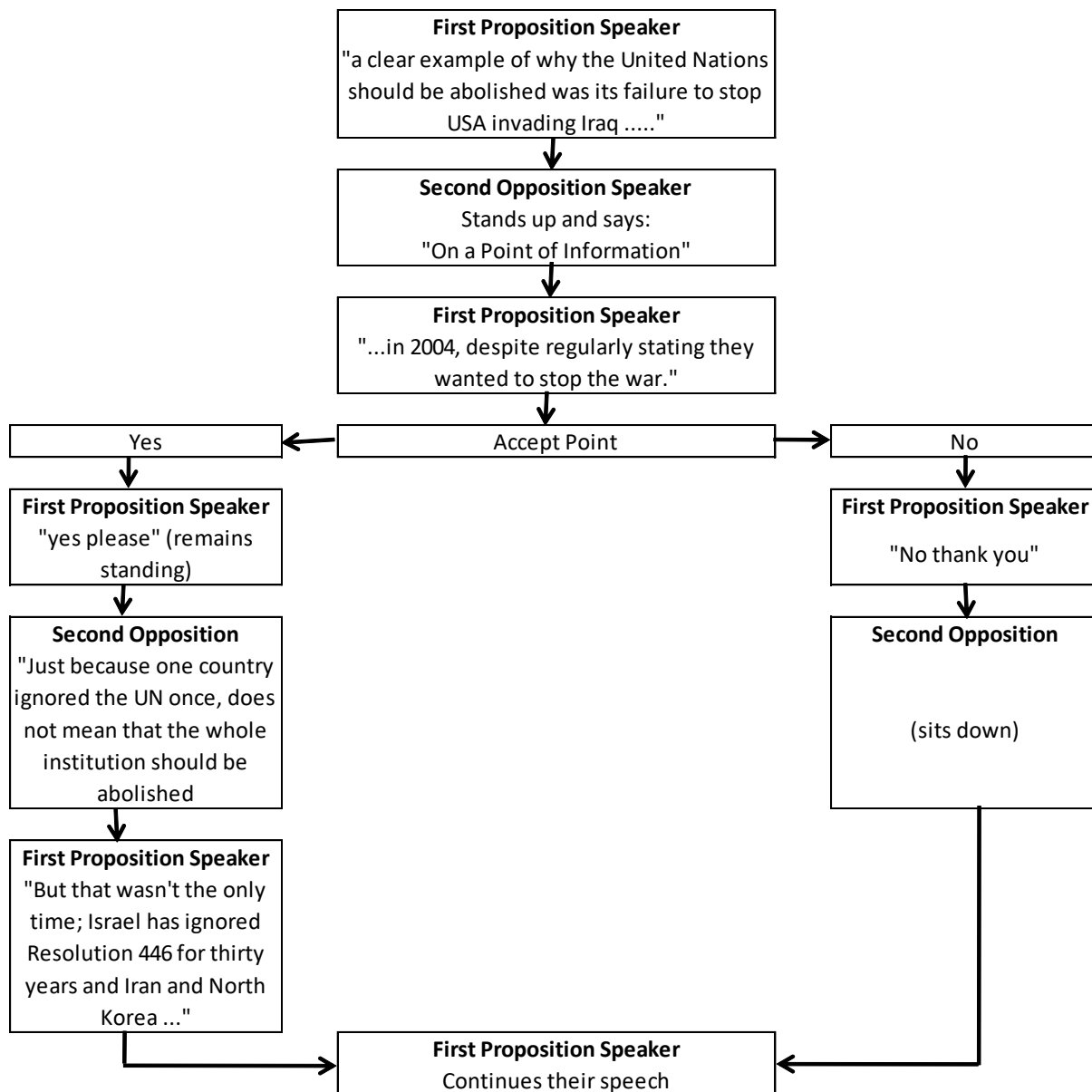
- The first minute and the last minute of each main speech
- All of the Summary Speeches are protected
- Protected time signalled by Chair

**Unprotected time:**

- After the first minute and before the last minute of a main speech
- Unprotected time signalled by Chair

An example of Points of Information:

**Example of Points of Information**





#### 4. SCALE OF MARKS

<b>Chairman</b>	<b>30</b>
Expression and delivery (5)	
Organisation and prioritisation (5)	
Accuracy of timing (10)	
Overall control of debate (10)	
<b>First Proposition - Main Speeches (1<sup>st</sup> Speaker)</b>	<b>40</b>
Expression and delivery (10)	
Organisation and prioritisation (10) (includes timing – 1 mark deducted per 30 seconds over or part thereof)	
Reasoning and evidence (10)	
Listening and response (10)	
<b>First Opposition - Main Speeches (1<sup>st</sup> Speaker)</b>	<b>40</b>
Expression and delivery (10)	
Organisation and prioritisation (10) (includes timing – 1 mark deducted per 30 seconds over or part thereof)	
Reasoning and evidence (10)	
Listening and response (10)	
<b>Second Proposition - Main Speeches (2<sup>nd</sup> Speaker)</b>	<b>40</b>
Expression and delivery (10)	
Organisation and prioritisation (10) (includes timing – 1 mark deducted per 30 seconds over or part thereof)	
Reasoning and evidence (10)	
Listening and response (10)	
<b>Second Opposition - Main Speeches (2<sup>nd</sup> Speaker)</b>	<b>40</b>
Expression and delivery (10)	
Organisation and prioritisation (10) (includes timing – 1 mark deducted per 30 seconds over or part thereof)	
Reasoning and evidence (10)	
Listening and response (10)	
<b>Opposition Summary Speech - Summary Speeches</b>	<b>20</b>
Expression and delivery (5)	
Organisation and prioritisation (5) (includes timing – 1 mark deducted per 30 seconds over or part thereof)	
Reasoning and evidence (5)	
Listening and response (5)	
<b>Proposition Summary Speech - Summary Speeches</b>	<b>20</b>
Expression and delivery (5)	
Organisation and prioritisation (5) (includes timing – 1 mark deducted per 30 seconds over or part thereof)	
Reasoning and evidence (5)	
Listening and response (5)	
<b>Total per team</b>	<b>230</b>
<b>(Includes Chairman, 2x Opposition Speakers 2x Proposition Speakers and 2 x Summary Speeches)</b>	

Further guidelines on how to be a successful debating team can be found via the competitions tab at [www.nfyfc.org.uk](http://www.nfyfc.org.uk) or in The Source [www.nfyfc.org.uk/thesource](http://www.nfyfc.org.uk/thesource) or The English Speaking Union website [www.esu.org](http://www.esu.org). On both pages The Speech and Debate Competition Handbook (Use the Mace Section) can be downloaded. Link to MACE guidelines: <https://www.esu.org/our-work/schools-mace>

### Competition Aim

To encourage members aged 26 or under to work as a team and develop their debating skills.

### Learning outcomes

Develop knowledge of controversial issues and world affairs, while enhancing speech writing, public speaking, analytical thinking skills and confidence.

## Information for subsequent rounds

### 5. DATE AND VENUE

- 5.1. The first place team will go through to represent the County at the West Midlands Area Finals on Sunday 23<sup>rd</sup> February 2020 in Staffordshire.
- 5.2. After the Regional Finals, the National Final will be held at Competitions Day on 4<sup>th</sup> July 2020 at Stafford County Showground.

### 6. SUBSTITUTION

- 6.1. If 3 or more of the original team are unable to compete at the next round the next highest scoring team will represent area/region.
- 6.2. **All substitutes must have been eligible to compete in the County Final.**

### 7. REPRESENTATION

- 7.1. Counties may enter one team per 600 members or part thereof in the Area Final.
- 7.2. Areas will be represented in the Regional Final by one team per 3,000 members or part thereof. (Northern Area 2, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 2, South East Area 1 and Wales 2)
- 7.3. Regions will be represented at the National Final (after Regional Finals) by one County team per 6,000 members or part thereof. (**Northern 2; Southern 2; Wales 1**)

### 8. NFYFC Final

- 8.1.1. At the NFYFC Final the team placed 1<sup>st</sup> will be awarded *the Novartis Trophy* and Prize Cards
- 8.1.2. Teams placed 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded Prize Cards
- 8.1.3. NFYFC Certificates of Achievement will be awarded to all members of teams placed 1<sup>st</sup> to 5<sup>th</sup>
- 8.1.4. At the NFYFC Final an individual Prize Card will also be awarded to the Best Speaker. The award for the best speaker does not have to be the highest scoring competitor (this will be at the judge's discretion).

## **CLASS 6: NFYFC Member of the Year – 17 years & under**

REMINDER: Read in conjunction with **NFYFC General Rules**. Further information can be found at <http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources>

### 1. **ELIGIBILITY**

1.1 The competitor must be 17 years of age or under on 1st September 2019 and 10 years of age or over on the day of the competition and a full member of a Club affiliated to the NFYFC. Each club may enter an **unlimited** number of competitors.

### 2. **PROCEDURE**

#### 2.1 **PART 1 – SYNOPSIS FORM**

**2.1.1** Competitors will be required to submit to the county office a completed synopsis form (Appendix 1) to be no more than 2 sides of A4, detailing their YFC activities (special emphasis should be placed on their involvement at Club level). **This form is to be received no later than 9pm on Monday 11<sup>th</sup> November 2019.**

#### 2.2 **PART 2 – PRESENTATION & FORMAL INTERVIEW**

2.2.1 The Competitor is requested to prepare a presentation using Microsoft power point software to include the competitors experiences gained at YFC Club, County and including activities outside of YFC.

2.2.2 The presentation should be based on experiences gained in the 12 months before the competition day.

2.2.3 This presentation is to compliment your Synopsis Form

2.2.4 Timing – no less than **3** and no more than **10** minutes

2.2.5 The presentation will be made to the judge(s)

2.2.6 On completion of the presentation judges will ask questions on the Synopsis Form, on the competitor's knowledge of YFC and/or current issues or news relating to young people

### 3. **SCALE OF MARKS**

Synopsis Form	<b>30</b>
Presentation to judge(s) (activities inside and outside YFC)	<b>30</b>
Formal Interview	<b>30</b>
Appearance	<b>10</b>
<b>TOTAL MARKS</b>	<b>100</b>

Penalties: Time deductions are one mark for each half-minute (or part thereof) over or under the allocated time of the presentation. The judges may also deduct marks if the timings are below half of what is expected.

### COMPETITION AIM

To encourage junior YFC members to record and evaluate their YFC, educational and community contributions and achievements over the past year via a Curriculum Vitae, Presentation and Interview.

### LEARNING OUTCOMES

Reflection, Self Evaluation, Communication, Presentation and Interview skills

## Information for subsequent rounds

1. **CHANGES TO PROCEDURE ABOVE – WMA round will also require this information – submission dates TBC.**
  - 1.1 **PART 1 - SYNOPSIS FORM**
    - 1.1.1 28 DAYS prior to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, detailing their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).
  - 1.2 **PART 2 – PRESENTATION & FORMAL INTERVIEW**
    - 1.2.1 The presentation should be based on experiences gained in the 12 months before the competition final. Competitors are therefore expected to build on the presentations they give at the Area round of the competition held earlier in the year.
  - 1.3 At the NFYFC National Final a laptop and projector will be provided. Area Finals should organise and provide their own equipment.
2. **DATE AND VENUE**
  - 2.1 The first place competitor will go through to represent the County at the West Midlands Area Finals on Sunday 8<sup>th</sup> March 2020 at Oakengates Theatre, Telford, Shropshire.
  - 2.2 After the Regional Finals, the National Final will be held at Competitions Day on Saturday 4th July 2020 at Stafford County Showground.
3. **REPRESENTATION**
  - 3.1 Counties may enter one competitor per 600 members or part thereof in Area Eliminators.
  - 3.2 Member of the Year (17 & under) competitors are eligible to compete in a second NFYFC final on the same day if applicable.
4. **SUBSTITUTION**
  - 4.1 If the competitor through to the National Final has to withdraw from the competition, then the next highest placed competitor will represent the Area.
  - 4.2 **All substitutes must have been eligible to compete in the County Final.**
5. **AWARDS**
  - 5.1 *Di Chennells Trophy* and TAMA award with NFYFC Prize Card to the winner.
  - 5.2 NFYFC Awards cards to competitors placed 1st, 2nd and 3rd with all other competitors receiving 4th place cards
  - 5.3 NFYFC Certificate of Achievement awards to all those taking part in the National Final



**Ambitions outside YFC**

**Hobbies and interests outside of YFC**

**Highlight of your year**

## **CLASS 7: NFYFC Member of the Year – 18 years & over**

REMINDER: Read in conjunction with **NFYFC General Rules**. Further information can be found at <http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources>

### **1. ELIGIBILITY**

1.1 Competitors must be 18 years or over and 26 years or under on 1st September 2019 and a full member of a Club affiliated to the NFYFC. Each club may enter an **unlimited** number of competitors.

### **2. OBJECTIVES**

2.1 The objective of the competition is to select a member who has shown that they are involved in all aspects of the YFC Movement. Judges will be looking for:

- Involvement at Club level for period of membership
- Overall YFC involvement (i.e. Club, County, Area or National)
- Specific involvement in activities in the previous 12 months (conservation, competitions, recruitment, programming, charity, sport, club officer)
- General commitment to YFC - awareness of other members' interests in YFC and objective view of the future of the organisation
- Knowledge of the YFC movement at Club, County, Area and National levels and to share that knowledge over the 12 month period following the final

### **3. PROCEDURE**

3.1 **Part 1:** Competitors will be required to submit to the county office a completed synopsis form (Appendix 2) to be no more than 2 sides of A4, detailing their YFC activities (special emphasis should be placed on their involvement at Club level). **This form is to be received no later than 9pm on Monday 11th November 2019.**

3.2 **Part 2:** Competitors will be interviewed by a Panel of Judges, in an informal atmosphere

3.3 **Part 3:** Competitors will be asked 2 questions on stage, one previously asked in the interview stage and another based on the competitor's contribution to the YFC movement.

### **4. SCALE OF MARKS**

Total 100 marks from formal interview and stage interview

### COMPETITION AIM

To encourage YFC members to share their experiences as a Young Farmer, reflect and evaluate their contributions and achievements in YFC and the wider community through an application and interview process.

### LEARNING OUTCOMES

Communication skills, presentation skills and personal development skills

## Information for subsequent rounds

1. **CHANGES TO PROCEDURE ABOVE - WMA round will also require this information – submission dates TBC.**
  - 1.1 **Part 1:** 28 DAYS prior to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, detailing their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).
  - 1.2 **Part 2:** Competitors will be interviewed by a panel of Judges, in an informal atmosphere at a venue to be confirmed.
  - 1.3 **Part 3:** Competitors will be required to attend the Entertainments finals during which they will be asked two questions on stage, one previously asked in the interview stage and another based on the competitor's contribution to the YFC movement.
  - 1.4 **Part 4:** Results and Presentation of Awards will be made on the same day.
2. **DATE AND VENUE**
  - 2.1 The first place competitor will go through to represent the County at the West Midlands Area Finals on Sunday 8<sup>th</sup> March 2020 at Oakengates Theatre, Telford, Shropshire.
  - 2.2 After the Regional Finals, the National Final will be held at Competitions Day on Saturday 4<sup>th</sup> July 2020 at Stafford County Showground.
3. **REPRESENTATION**
  - 3.1 Counties may enter one competitor per 600 members or part thereof in Area Eliminators.
  - 3.2 Areas will be represented by one competitor in the Final competition.
  - 3.3 Member of the Year competitors are eligible to compete in a second NFYFC final on the same day if applicable.
4. **ELIGIBILITY**
  - 4.1 If the competitor through to the National Final has to withdraw from the competition, then the next highest placed competitor will represent the Area.
  - 4.2 **All substitutes must have been eligible to compete in the County Final.**
5. **AWARDS**
  - 5.1 *Total Butler Fuels Plaque* and TAMA Award to the winner.
  - 5.2 NFYFC Prize Cards awarded to competitors placed 1st and 3rd all other competitors will be awarded = 4<sup>th</sup>



**YFC MEMBER OF THE YEAR 2019 (18 years & over)**  
**Synopsis Form**

Name:		
Date of birth:	Age (on day of the competition):	YFC Membership Card No:
Occupation:		
Name of YFC Club:	YFC County Federation:	
Year first joined YFC:		

**YFC History – posts held:**

**YFC Involvement (please record YFC activities you have participated in)**  
**Club**

**County**

**Area/Wales**

**National**

**Proudest moment in YFC (so far!)**

**Ambitions in YFC**

**Ambitions outside YFC**

**Hobbies and interests outside of YFC**

**Additional Information**



## **CLASS 8: NFYFC Commercial Dance**

REMINDER: Read in conjunction with **NFYFC General Rules**. Further information can be found at <http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources>

### **1. ELIGIBILITY**

1.1. The team may consist of a minimum of 4 and a maximum of 12 members, all of whom must be 26 years of age or under on 1 September 2019 and a full member of a Club affiliated to the NFYFC.

### **2. PROCEDURE**

2.1. Teams should perform a commercial dance routine reflecting the music chosen with the style of the dance. Teams may use a single track or a compilation of tracks; however any tracks chosen must have featured in the Official UK Top 40 Singles Chart between the 1st January 2018 and the date of the NFYFC Final.

2.2. Definition: commercial dance refers to the type of dance done by dancers who are hired for music videos

2.3. The dance performance should last for a minimum of 3 minutes and a maximum of 5 minutes.

2.4. Teams do not need to mime or sing their chosen song (no additional marks will be awarded for those teams that do)

2.5. Teams are reminded that they will be performing to a family audience. Songs and costumes should be appropriate for this audience

2.6. At the NFYFC Final the size of the dance area will be in the region of 8.6m x 8.6m on a hard wooden floor. (The County will confirm detail of the County final, the Area will confirm detail of the Area Final)

2.7. Music to be submitted to NFYFC twenty one (21) days prior to the National Final, no later than Friday 12th June 2020, on CD format.

2.8. A Performing Rights (PRS) Society for Music Form will be supplied to finalist teams by the NFYFC (as directed by the venue license holders) for the final of the competition. This form must be completed and returned to the NFYFC prior to the performance.

2.9. All music must be, at every round, a Radio Edit – i.e. suitable and passed for radio broadcast to family (pre watershed) audiences.

### **3. SCALE OF MARKS**

Creativity & Choreography	30
Musicality	20
Entertainment Value	25
Costume	10
Overall performance of team	15
<b>Total</b>	<b>100</b>

#### **Competitors to note:**

**Clarification from the International Dance Teacher's Association which Competitors must adhere to in all 2019 – 2020 Commercial Dancing Competitions:**

'Floor Spins where partner contact is lost are not allowed. Acrobatics and lifts are allowed but no freehanded movements are allowed in any area of the Freestyle competitions, (solos/pairs/teams/rock n roll). 'Freehanded' means where there is no support or contact from the partner or no contact with the floor with feet or hands during the rotational movement, therefore, for example, cartwheels are allowed but unassisted or independent flips are not allowed. An Arab Spring is not allowed because it is a combination movement between a cartwheel and a walkover. Death Dives are not permitted.'

Should these moves be performed in a team's routine the routine will not be stopped, however, after the performance, the judges will make a note of any prohibited move and the team will be penalised for this. If including lifts in a routine the lifts must be no more than 1½ persons high (a person sitting on another person's shoulders = 1½ persons high).

#### **COMPETITION AIM**

To provide members with the opportunity to participate in a physical activity to demonstrate their dancing skills in a competition environment

#### **LEARNING OUTCOMES**

Choreography and composition, movement, timing, performing, confidence, decision-making, teamwork and personal development skills

### **Information for subsequent rounds**

#### **4. Date and Venue**

- 4.1. The first place team will go through to represent the County at the West Midlands Area Finals on Sunday 23<sup>rd</sup> February 2020 in Staffordshire.
- 4.2. After Area Finals, the National Final will be held on Competitions Day, Saturday 4<sup>th</sup> July 2020 at Staffordshire Showground.

#### **5. REPRESENTATION**

- 5.1. Counties may enter one team per 600 members or part thereof in Area Eliminators.
- 5.2. English Areas and Wales will be represented in the final by one team per 3,000 members or part thereof.

#### **6. SUBSTITUTION**

- 6.1. If more than half of the original team are unable to compete at the next round the next highest scoring team will represent area.
- 6.2. All substitutes must have been eligible to compete in the County Final.

#### **7. AWARDS**

- 7.1. Peter Smith Trophy and Prize Cards to winning team.
- 7.2. NFYFC Awards and Prize Cards to teams placed 2nd and 3rd
- 7.3. NFYFC Certificates of Achievement will be awarded to teams participating in the NFYFC Final.

## **CLASS 9: NFYFC Cheerleading**

### **1. ELIGIBILITY**

- 1.1. The team may consist of between 6 and 10 members, all of whom must be 26 years of age or under on 1<sup>st</sup> September 2019 and a full member of a Club affiliated to the NFYFC. The team must consist of a minimum of 2 members of the opposite gender.

### **2. PROCEDURE**

- 2.1. Each team is required to perform a Cheerleading routine. Cheerleading is a physical activity, which contains many elements including dance, jumps, cheers and stunts to direct spectators of events to cheer-on sports teams at games and to encourage spectators to participate in competitions/sports.

- 2.2. **Safety Clarification:** This clarification should make clear what can be included in the routine and protect the safety to all participating.

- 2.2.1. For the purposes of this competition, **Tumbling** is a gymnastic element and a **Stunt** is a lift (normally a static nature at this level) where a person has their weight off the ground)

- 2.2.1.1. **Tumbling**

Allowed: Forward Rolls, Backward Rolls, Cartwheels, Front Walkovers and Back Walkovers

Not Allowed: Tumbling that involves a spring or run (i.e. Flips, Somersaults, Handsprings)

- 2.2.1.2. **Stunts:** For the purposes of this competition, we are defining Stunts as 'an element performed by a group of Cheerleaders, involving Flyers, Bases and Spotters.

**Flyer:** A person without contact to the ground – Also known as Mounter/Top person

**Base:** A person in direct contact with the floor who provides primary support for the flyer and could also be responsible for catching the flyer during dismount

**Back Spot:** A person primarily responsible for protecting the head, neck and shoulders of the flyer. They must be positioned to the side or the back of the stunt. The Back Spot may not have both hands providing primary weight-bearing support to the flyer. The Back Spot must be a participating member of the team.

- 2.2.2. These rules state that Stunts are allowed, to note that at the NFYFC Final a MATTED FLOOR will be provided

- 2.2.3. **No Stunt to be more than 1½ persons high (a member sitting on another members shoulders = 1½ members high)**

- 2.2.4. All stunts at this height must have a Back Spot. Not Allowed: Stunts that involve a Twist or Rotation. Teams must adhere to these guidelines. At the area rounds and NFYFC finals, if the judge(s) believe moves in the routine to be dangerous, the performance will be stopped and will not be scored.

- 2.3. At the NFYFC Final the size of the dance area will be in the region of 8.6m x 8.6m (The County or Area will confirm detail of their Final)

- 2.4. Music to be submitted to NFYFC no later than **Friday 12<sup>th</sup> June 2020** on CD format.

- 2.5. A **Performing Rights (PRS) Society for Music Form** will be supplied to finalist teams by the NFYFC (as directed by the venue license holders) for the final of the competition. This form must be completed and returned to NFYFC together with the Music CD no later than **Friday 12<sup>th</sup> June 2020**

- 2.6. All music must be, at every round, a **Radio Edit – i.e. suitable and passed for radio broadcast to family (pre watershed) audiences.**

### **3. TIMING**

- 3.1. A minimum of 3 minute and a maximum of 5 minutes will be allowed for the routine.

- 3.2. **Time Penalties** - time deductions are one mark for each 15 seconds (or part thereof) over or under the allocated time by any member of the team.

#### 4. SCALE OF MARKS

<b>Creativity &amp; Choreography</b> (Formations/Shapes/Use of Floor)	<b>30</b>
<b>Technical Marks</b> (Gym skills/Jumps/Lifts/Travelling)	<b>30</b>
<b>Showmanship &amp; Spirit</b> (Enthusiasm/Voice Projection)	<b>20</b>
<b>Costume</b>	<b>10</b>
<b>Overall Presentation</b>	<b>10</b>
<b>TOTAL</b>	<b>100</b>

#### COMPETITION AIM

To provide members with the opportunity to participate in a physical activity to demonstrate their Cheerleading skills, in a competition environment

#### LEARNING OUTCOMES

Choreography and composition, movement, performing, confidence, decision-making, teamwork and personal development skills

### Information for subsequent rounds

#### 5. DATE & VENUE

- 5.1. The first place team will go through to represent the County at the West Midlands Area Finals on Sunday 23<sup>rd</sup> February 2020 in Staffordshire.
- 5.2. After Area Finals, the National Final will be held on Competitions Day, Saturday 4<sup>th</sup> July 2020 at Staffordshire Showground.

#### 6. SUBSTITUTION

- 6.1. If more than half the original team are unable to compete at the next round the next highest scoring team will represent area.
- 6.2.

#### 7. REPRESENTATION

- 7.1. Counties may enter one team per 600 members or part thereof in Area Eliminators.
- 7.2. Areas will be represented in the final by one team per 3,000 members or part thereof. (Northern Area 2, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 2, South East Area 1 and Wales 2)

#### 8. AWARDS

- 8.1. Trophy and Prize Cards to the winning team.
- 8.2. NFYFC Prize Cards to teams placed 2<sup>nd</sup> and 3<sup>rd</sup>
- 8.3. NFYFC Certificates of Achievement will be awarded to all teams participating in the NFYFC Final.

# PUBLIC SPEAKING & BALLROOM DANCING

## 2019-20

On

Sunday 1<sup>st</sup> December 2019 at Whitecross High School,

### ENTRY FORM

VALID MEMBERSHIP CARDS WILL BE REQUIRED ON THE DAYS.  
**COMPLETED SIGNED MEMBERSHIP FORMS & PHOTOS WILL NEED TO BE INCLUDED WITH YOUR ENTRY FORM FOR THOSE TAKING PART, ALONG WITH ANY TROPHIES** RELATING TO THESE COMPETITIONS IF APPLICABLE.

ENTRIES, MEMBERSHIP FORMS & TROPHIES MUST BE RECEIVED BY **9PM ON MONDAY 11<sup>TH</sup> NOVEMBER 2019. LATE ENTRIES WILL NOT BE ACCEPTED.**

NAME OF CLUB:	
CLUB CONTACT ON DAY:	
CONTACT NUMBER:	

**Please tick if your Club would like training for:**

Junior Reading	
Junior Speaking	
Situations Vacant	
Mace Debating	

Class 1		Reading – 14 & under	Open to unlimited number of teams of 3 per club
A	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
A	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
A	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
B	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
B	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
B	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
C	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
C	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
C	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
D	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
D	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
D	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	

Class 2		Public Speaking – 16 & under	Open to 2 teams of 3 per club
A	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
A	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
A	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
B	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
B	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	



B	NAME:	
	HAS CURRENT MEMBERSHIP:	YES / NO

Class 3		Call My Bluff – 21 & under	Open to 2 teams of 3 per club
A	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
A	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
A	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
B	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
B	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
B	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	

Class 4		Situations Vacant – 16-21 years	Open to unlimited competitors per club
A	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
B	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
C	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
D	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
E	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
F	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	

Class 5		Senior Mace Debating – 26 & Under	Open to 1 team of 5 competitors per club
	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
	NAME:		
	HAS CURRENT MEMBERSHIP:	YES / NO	
	NAME:		

	HAS CURRENT MEMBERSHIP:	YES / NO
	NAME:	
	HAS CURRENT MEMBERSHIP:	YES / NO
	NAME:	
	HAS CURRENT MEMBERSHIP:	YES / NO

Class 6		Member of the Year – 17 & under		Open to unlimited competitors per club
A	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		
B	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		
C	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		
D	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		
E	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		
F	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		

Class 6		Member of the Year – 18 & over		Open to unlimited competitors per club
A	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		
B	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		
C	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		
D	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		
E	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		
F	NAME:			
	HAS CURRENT MEMBERSHIP:	YES / NO		



	HAS CURRENT MEMBERSHIP:	YES / NO
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	HAS CURRENT MEMBERSHIP:	YES / NO
	NAME:	

**ENTRIES, MEMBERSHIP FORMS & TROPHIES MUST BE RECEIVED BY  
9PM ON MONDAY 11<sup>TH</sup> NOVEMBER 2019. LATE ENTRIES WILL NOT BE  
ACCEPTED.**

Date		Signed	
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Entry forms and rules are also available on the website at [www.hfyfc.org.uk](http://www.hfyfc.org.uk) and can be scanned and emailed to [countyadmin@hfyfc.org.uk](mailto:countyadmin@hfyfc.org.uk) by the deadline date. Please scan as one document not separate pages. Please remember to include name, what it is and for what Club.