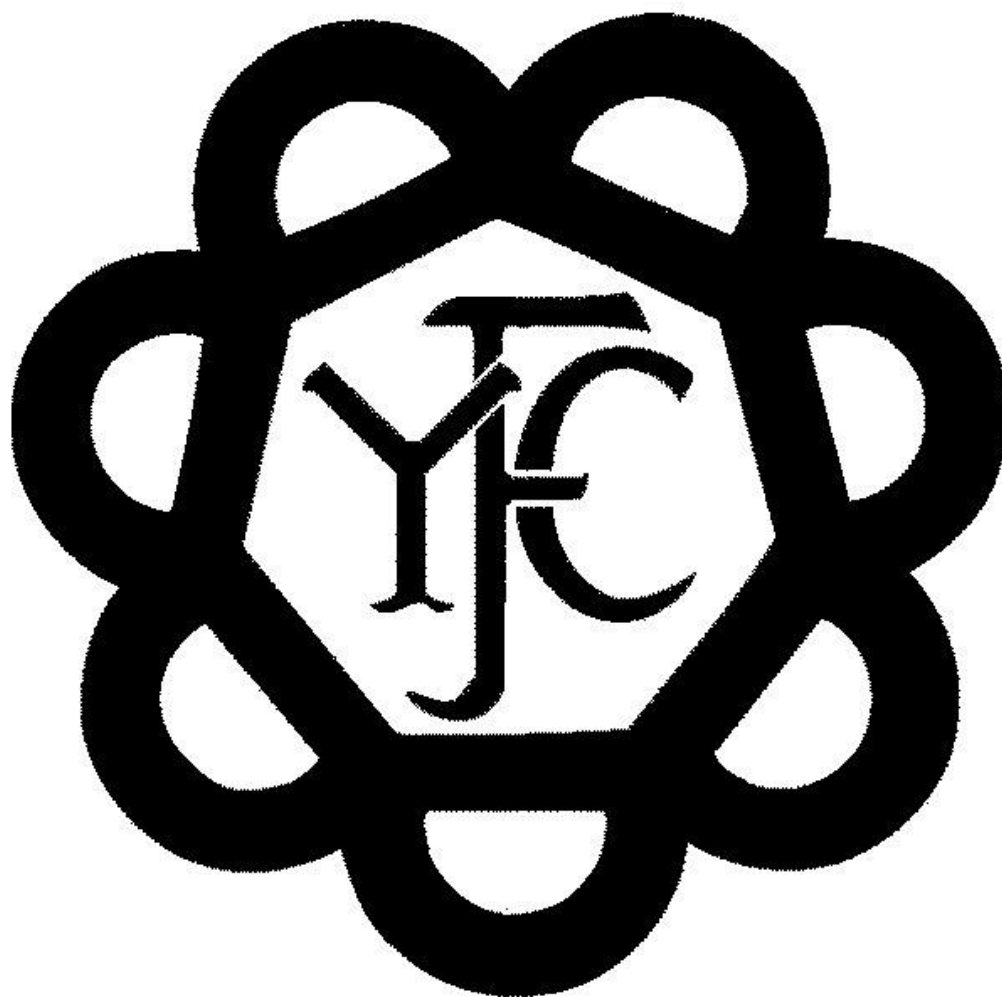


The Royal Three Counties Show 14th – 16th June 2019



YFC Section Competition Rules

The presentation of awards will be made at 5:00pm on Sunday 16th June 2019 at the YFC Marquee.
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 15th June 2019
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

14th, 15th & 16th June 2019

Young Farmers' Section – Schedule of Competitions 2019

General Rules:

1. The competitions in this section are open to members of affiliated Clubs in the Counties of Gloucestershire, Herefordshire and Worcestershire with the exception of Stockjudging and Sheep Shearing competitions, which are open to all County Federations affiliated to NFYFC and also Cheshire Federation. **Please note individual competitors may only compete in one live competition.**
2. Each competitor is held responsible for equipment used at the Show in accordance with section 21 of the General Show Regulations.
3. Entries for Inter-County Stockjudging, Carcase Judging (Pig, Beef & Lamb) and the Sheep Shearing classes, should be sent to Miss Fay Thomas, HFYFC County Office, Beech Business Park, Tillington Road, Hereford, HR4 9QJ **no later than Tuesday 28th May 2019**. All members taking part in competitions WILL be asked to produce their current NFYFC membership card. **LATE ENTRIES WILL ONLY BE ACCEPTED AT THE DISCRETION OF THE CHIEF STEWARD OR CHAIRMAN OF THE YFC SECTION.**
4. In all competitions, the decision of the YFC Section Chairman and/or Chief Steward will be **FINAL**.
5. All articles displayed and staged for marking **MUST** be the work of the Young Farmers under the stated age as follows:
SENIOR COMPETITORS must be 26 years of age or under on 1st September 2018
INTERMEDIATE COMPETITORS must be 21 years of age or under on 1st September 2018
JUNIOR COMPETITORS must be 16 years of age or under on 1st September 2018 and be of 10 years of age or over on the day of the competition.
6. Competitors taking more than the allotted time or failing to conform to measurements where stipulated will face the possibility of disqualification. Alternatively, **10% of the total marks will be deducted per 25mm or part thereof for any exhibits that are oversize. This rule supersedes the NAFAS rules on oversize exhibits for Floral Classes 21,22 & 23.**
7. No names of clubs to be marked on any exhibits.
8. No names of counties to be marked on any exhibit with the exception of the Main exhibit, showcase and Junior exhibit.
9. All foodstuffs will be covered with cling film by the competitors.
10. Valuable articles are the responsibility of the exhibitors as set out in Rule 21 of the General Show Regulations. ***Please note alcohol served on any of the exhibits may be displayed using for example colored water instead; this will not be penalized by the judges, any valuable items used on exhibits we advise you to remove once the judging is complete.***
11. Staged items may be delivered to the YFC Marquee on Thursday 13th June 2019 between 2.00pm and 9:00pm or on Friday 14th June 2019 between 7.00am and 9.00am, and **MUST BE BOOKED IN** with the appropriate Steward who will be located in the Demonstration Area.
12. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
13. The Royal Three Counties Show Society (YFC) Committee reserves the right to amend or cancel any of the foregoing general and following competition rules.
14. **Health and Safety and Safe Guarding requirements must be adhered to at all times and, where applicable, checks will be made. Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show. Please note, the Tug of War competition has its own form to be completed.**

15. **Unacceptable behaviour by competitors or supporters of teams which brings YFC into disrepute; or which may be deemed to adversely affect other competitors/performances will be penalised. YFC members are reminded that material of a questionable nature should not appear in any performance or speech. Material of a questionable nature will be penalised.**

Awards for the Young Farmers' Section Competitions

1. **Lord Lieutenant Cup** (No. 22) (presented by the late Sir Richard Cotterell) to the County gaining the highest aggregate marks in all competitions in the Young Farmers' Section with the exception of Classes 43,45 & 47 (Tug-of-War WMA). The winning County will hold the Cup for one year.
2. **Milton Junior Cup** (No. 36) (presented by the late C L Coxon Esq.) to the County gaining the highest aggregate marks in competitions only open to members 21 years of age and under in this Section. The winning County will hold the Cup for one year.
3. **Warwick House (Malvern) Cup For Home Crafts** (No. 70) (presented by Messrs. Mitchell, Cox & Williams) to the County gaining the highest aggregate marks in competitions Classes 11, 12, 13, 15, 16, 17, 18, 21, 22, 23, 24, 27, 31, 38, 48, 50, 52 & 55. The winning County will hold the Cup for one year.
4. **Singer Challenge Cup** (No. 85) (presented by The Singer Sewing Machine Company Ltd.) to the County gaining the highest aggregate marks for Classes 18. The winning County will hold the Cup for one year.
5. **Tom Brooks Rose Bowl** (No. 30) (presented by the late Tom Brooks Esq.) to the County gaining the highest aggregate marks in Class 55 (Poultry Boning and Jointing). The winning County will hold the Cup for one year.
6. **Three Counties Agricultural Society's Stockjudging Cup** (No. 16) (presented by the Three Counties Agricultural Society) to the County gaining the highest marks in Classes 33, 34, 35, 36 and 37 (Stockjudging). The Cup is open to Gloucestershire, Herefordshire and Worcestershire **ONLY**. The winning County will hold the Cup for one year.
7. **Chief Steward's Cup** (presented by Mr. Christopher Lloyd) to the county gaining the highest aggregate marks in Classes 33, 34, 35, 36 and 37 (Open Stockjudging), **excluding** the counties of Gloucestershire, Herefordshire and Worcestershire. The winning county will hold the Cup for one year.
8. **Ocle Challenge Cup** (No. 113) (presented by the late Mrs. J E Edwards of Hereford) to the County gaining the highest aggregate marks in Classes 33, 34, 35, 36 and 37 (Open Stockjudging), **including** the counties of Gloucestershire, Herefordshire and Worcestershire. The winning County will hold the Cup for one year.
9. **Gloucester & District Meat Traders Association Perpetual Challenge Cup** (presented by Mr. Robert Ensor / Mr. Reg Duberley on behalf of the Meat Traders Association) to the County gaining the highest aggregate marks in Classes 1, 2 and 3 (Carcase Judging). The cup is open to Gloucestershire, Herefordshire & Worcestershire **ONLY**. The winning County will hold the Cup for one year.
10. **Hillier Bacon Carcase Judging Cup** (No. 86) (presented by Hillier Bacon Company Ltd.) to the County gaining the highest aggregate marks in Class 2 (Open Pig Carcase Judging). The winning County will hold the Cup for one year.
11. **Gloucester And District Valuers Cup** (No. 17) (presented by the Gloucester and District Valuers' Association) to the County gaining the highest aggregate marks in Classes 19 and 20 (Sheep Shearing), as described in the rules of that competition. The Cup is open to the Counties of Gloucestershire, Herefordshire and Worcestershire **ONLY**. The winning County will hold the Cup for one year.
12. **West Bromwich Building Society Trophy** (WMA Trophy) to the team winning the West Midlands Area Eliminator, Class 45 (Ladies' Tug of War). The winning County will hold the Trophy for one year.
13. **West Midland Area Tug-Of-War Shield** (WMA Trophy) to the team winning the West Midlands Area Eliminator, Class 47 (Men's Tug-of-War). The winning County will hold the Trophy for one year.

14. **Roger Williams Trophy** (presented by Mr. Roger Williams) awarded to the highest placed team in Class 44 (Ladies' Tug-of-War), awarded to Gloucestershire, Herefordshire and Worcestershire **ONLY**. The winning County will hold the Trophy for one year.
15. **E W Newbould Perpetual Championship Shield** (No. 11) (presented by the late E W Newbould Esq.) awarded to the highest placed team in Class 46, (Men's Tug-of-War), awarded to Gloucestershire, Herefordshire and Worcestershire **ONLY**. The winning County will hold the Shield for one year.
16. **The Hancock Rose Bowl** (TCS185/YFC administered) (presented by Major & Mrs. T W Hancock) to the Club winning Class 4 (Main Exhibit). The winning Club will hold the Trophy for one year.
17. **Lyn Downes Trophy** (TCS/YFC administered) (presented by Lloyds Bank plc) to the Club winning Class 5 (Junior Exhibit). The winning Club will hold the Trophy for one year.
18. **The MSF Young Farmers Challenge Cup** (TCS184/YFC administered) (presented by Midland Shires Farmers Ltd) to the Club winning Classes 28, 30 & 56 (Hula Dance, Highland Fling and Carnival Dance). The winning county will hold the Cup for one year.
19. **The Intercut Welding Shield** (No. 93) (presented by Intercut Machines Ltd) to the County gaining the highest aggregate marks in Class 14 (Metalwork). The winning County will hold the Shield for one year.
20. **The Pontrilas YFC Challenge Trophy** - to the County gaining the highest aggregate marks in Classes 40 (Parody Song) & 49 (YFC's Got Talent) awarded to Gloucestershire, Herefordshire and Worcestershire **ONLY**. The winning County will hold the Trophy for one year only.
21. **The T V James-Moore Perpetual Challenge Shield** (TCS186) (presented by Mr. Tom James-Moore) - to the County gaining the highest aggregate marks in all competitions on the stage: Classes 26, 28, 30, 32, 40, 49, 51, 54 & 56. The winning County will hold the Shield for one year.
22. **The Chiv and Johnny Fun Cup** to the County gaining the highest aggregate marks in Fun Competitions Classes 29, 32, 39, 41, 53, 54, 57. The winning County will hold the Cup for one year.

Programme of Competitions

Tuesday 4th June 2019

Time	Competition	Theme (if relevant)	Comp No.
7.00pm	Carcase Judging – Lamb		1
7.00pm	Carcase Judging – Pig		2
7.00pm	Carcase Judging – Beef		3

Friday 14th June 2019

Time	Competition	Theme (if relevant)	Comp No.
9.00am	Main Exhibit	Great British Holidays	4
9.00am	Junior Exhibit	Holidays	5
9.00am	Cube	Children's Television	6
9.00am	YFC Showcase	Our Young Farmers' County	7
9.00am	Photography – Senior	Life by the Beach	8
9.00am	Photography – Intermediate	Topping up the Tan	9
9.00am	Photography – Junior	Guess Which Holiday	10
9.00am	Craft – Senior	Holiday Resort Diorama	11
9.00am	Craft – Intermediate	Deck Chair	12
9.00am	Craft - Junior	Festival Head Gear	13
9.00am	Metalwork	Sundial (<i>Free Standing</i>)	14
9.00am	YFC Bake Off - Senior	Picnic Basket	15
9.00am	YFC Bake Off - Intermediate	Caravan Carrot Cake	16
9.00am	YFC Bake Off – Junior	Sea Shell Biscuits	17
9.00am	Needlework Great British Sewing Bee	Picnic Blanket	18
10.00am	Sheep Shearing – Senior & Intermediate	-	19 & 20

Saturday 15th June 2019

Time	Competition	Theme (if relevant)	Comp No.
9.00am	Floral Art – Senior	Great Inventions That Changed The World	21
9.00am	Floral Art – Intermediate	Great Craftsmanship	22
9.00am	Floral Art – Junior	My Great Hobby	23
9.00am	Cookery – Boys	Honeymoon Brunch	24
9.00am	Woodwork	Bird Table	25
9.45am	Auctioneering		26
10.30am	Cookery – Intermediate	<i>Rare Breeds Survival Trust Gala Dinner (Main)</i>	27
11.00am	Hula Dance		28
11.30am	Obstacle Race on Skis		29
12.00 noon	Highland Fling		30
12.00 noon	Cookery – Senior	<i>Rare Breeds Survival Trust Gala Dinner (Starter)</i>	31
1.00pm	Holiday Rep Variety Performance		32
1.30pm	Stockjudging: Dairy - Senior, Intermediate & Junior		33
9.30am	Stockjudging: Beef - Senior, Intermediate & Junior		34
9.30am	Stockjudging: Sheep - Senior, Intermediate & Junior		35
1.30pm	Stockjudging: Pigs - Senior, Intermediate & Junior		36
12.00pm	Stockjudging: Horse - Senior, Intermediate & Junior		37
1.30pm	Cookery - Junior	<i>Rare Breeds Survival Trust Gala Dinner (Dessert)</i>	38
1.45pm	Dress up as a Stereotypical Tourist		39
2.30pm	Parody Song		40
3.00pm	Soapbox Race	(Main Showground Arena)	41
5.00pm	Stockjudging Prize Giving		

Sunday 16th June 2019

Time	Competition	Theme (if relevant)	Comp No.
8.15am	Tug of War – Mixed Juniors	Weigh in 8.30am	42 & 43
8.45am	Tug of War – Ladies	Weigh in 9:00am	44 & 45
9.15am	Tug of War - Men's	Weigh in 9.30am	46 & 47
9.00am	Cake Decorating – Intermediate	Easter Cake	48
10.00pm	YFC's Got Talent		49
10.30am	Cake Decorating – Junior	Under The Sea	50
3.00pm	Haka		51
12.00noon	Cake Decorating – Senior	Life on the Slopes	52
12.00pm	Sand Castle Building		53
1.00pm	Chairman's Challenge		54
1.30pm	Poultry Boning & Jointing		55
2.00pm	Carnival Dance		56
11.00am	Santa Race	(Main Showground Arena)	57
5.00pm	Presentation of Awards		

The presentation of awards will be made at 5.00pm on Sunday 16th June 2019 at the YFC Marquee.
With the exception of the presentation of the awards for Stock Judging which will be made at 5.00pm on Saturday 15th June 2019
Marquee is kindly provided by the Royal Three Counties Agricultural Society.

The Royal Three Counties Show

Carcase Judging

Tuesday 4th June 2019

Very kindly hosted by P J King & Son

*Court Farm, Whaddon,
Gloucestershire, GL4 0UG*

Class 1

Carcase Judging – Lamb

Carcases are very kindly provided by PJ King and Son Whaddon Gloucestershire.

Date: Tuesday 4th June 2019.

Time: Booking in **6.45pm** ready for a **7.00pm** start.

Venue: P J King & Son, Court Farm, Whaddon, Gloucestershire, GL4 0UG.

Entries: Each County may enter **ONE** team of **THREE**. A team shall consist of **one member 26 years of age or under** on 1st September 2018, **one member 21 years of age or under** on 1st September 2018 and **one member 16 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 marks per competitor.
Maximum 300 marks per team.
Maximum 300 marks per county.

For Gloucestershire, Herefordshire and Worcestershire only:

Maximum of 300 marks towards the Lord Lieutenant Cup.

Maximum of 200 marks towards the Milton Junior Cup.

Maximum of 300 marks towards the Gloucester & District Meat Traders Association Perpetual Cup.

Please note, individual competitors may only enter one carcass competition.

Rules:

1. Each competitor will be required to judge ONE ring of FOUR Lamb carcasses (designated A, B, X, Y), place in order of merit and give verbal reasons to the Judge on their placing. Cards will be supplied to each competitor on which must be marked the order that the competitor places the carcasses. Only the tear-off section of the card may be used for making notes. **NO OTHER PAPERS OR LITERATURE MAY BE TAKEN IN TO THE RING.**
2. Competitors will be allowed TEN minutes for judging the carcasses and **TWO minutes** for giving their verbal reasons to the Judge. Competitors taking more than their allotted time for their reasons will be penalised by the deduction of 2 marks for every 15 seconds or part thereof over time.
3. The following scale of marking will be observed:

Placing	50
Reasons: Accuracy of Observation	25
Comparison	15
Style	10
Total Per Competitor	100
Total Per Team	300

4. **No scores will be available until after the Presentation of Awards on Sunday 16th June 2019**
5. The Judge will give their reasons on their placing's and differential points at the conclusion of the competition.
6. Competitors must wear clean white coats, clean **waterproof** footwear and suitable protective headwear.
7. **Any members under 18 years of age on the competition day must complete a signed parental consent form. This is to be handed to the steward when signing in. Stewards are to check that any members competing have completed a form. If a Parental Consent is not handed in by the member that is Under 18, they will not be able to compete in the competition.**

Class 2

Carcase Judging – Pig

Carcases are very kindly provided by PJ King and Son Whaddon Gloucestershire.

Date: Tuesday 4th June 2019.

Time: Booking in **6.45pm** ready for a **7.00pm** start.

Venue: P J King & Son, Court Farm, Whaddon, Gloucestershire, GL4 0UG.

Entries: Each County may enter **ONE** team of **THREE**. A team shall consist of **one member 26 years of age or under** on 1st September 2018, **one member 21 years of age or under** on 1st September 2018 and **one member 16 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 marks per competitor.
Maximum 300 marks per team.
Maximum 300 marks per county.

For Gloucestershire, Herefordshire and Worcestershire only:

Maximum of 300 marks towards the Lord Lieutenant Cup per county.

Maximum of 200 marks towards the Milton Junior Cup per county.

Maximum of 300 marks towards the Gloucester & District Meat Traders Association Perpetual Cup per county.

Maximum of 300 marks towards the Hillier Bacon Carcase Judging Cup per county.

Please note, individual competitors may only enter one carcase competition.

Award: The Hillier Bacon Carcase Judging Cup will be awarded to the winning team.

Rules:

1. Each competitor will be required to judge ONE ring of FOUR Pig carcasses (designated A, B, X, Y), place in order of merit and give verbal reasons to the Judge on their placing. Cards will be supplied to each competitor on which must be marked the order that the competitor places the carcasses. Only the tear-off section of the card may be used for making notes. **NO OTHER PAPERS OR LITERATURE MAY BE TAKEN IN TO THE RING.**
2. Competitors will be allowed TEN minutes for judging the carcasses and **TWO minutes** for giving their verbal reasons to the Judge. Competitors taking more than their allotted time for their reasons will be penalised by the deduction of 2 marks for every 15 seconds or part thereof over time.
3. The following scale of marking will be observed:

Placing	50
Reasons: Accuracy of Observation	25
Comparison	15
Style	10
Total Per Competitor	100
Total Per Team	300

4. **No scores will be available until after the Presentation of Awards on Sunday 16th June 2019.**
5. The Judge will give their reasons on their placings and differential points at the conclusion of the competition.
6. Competitors must wear clean white coats, clean **waterproof** footwear and suitable protective headwear.
7. **Any members under 18 years of age on the competition day must complete a signed parental consent form. This is to be handed to the steward when signing in. Stewards are to check that any members competing have completed a form. If a Parental Consent is not handed in by the member that is Under 18, they will not be able to compete in the competition.**

Class 3

Carcase Judging – Beef

Carcases are very kindly provided by PJ King and Son Whaddon Gloucestershire.

Date: Tuesday 4th June 2019.
Time: Booking in **6.45pm** ready for a **7.00pm** start.
Venue: P J King & Son, Court Farm, Whaddon, Gloucestershire, GL4 0UG.

Entries: Each County may enter **ONE** team of **THREE**. A team shall consist of **one member 26 years of age or under** on 1st September 2018, **one member 21 years of age or under** on 1st September 2018 and **one member 16 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 marks per competitor.
Maximum 300 marks per team.
Maximum 300 marks per county.

For Gloucestershire, Herefordshire and Worcestershire only:

Maximum of 300 marks towards the Lord Lieutenant Cup per county.

Maximum of 200 marks towards the Milton Junior Cup per county.

Maximum of 300 marks towards the Gloucester & District Meat Traders Association Perpetual Cup per county.

Please note, individual competitors may only enter one carcass competition.

Rules:

1. Each competitor will be required to judge ONE ring of FOUR Beef carcasses (designated A, B, X, Y), place in order of merit and give verbal reasons to the Judge on their placing. Cards will be supplied to each competitor on which must be marked the order that the competitor places the carcasses. Only the tear-off section of the card may be used for making notes. **NO OTHER PAPERS OR LITERATURE MAY BE TAKEN IN TO THE RING.**
2. Competitors will be allowed TEN minutes for judging the carcasses and **TWO minutes** for giving their verbal reasons to the Judge. Competitors taking more than their allotted time for their reasons will be penalised by the deduction of 2 marks for every 15 seconds or part thereof over time.
3. The following scale of marking will be observed:

Placing	50
Reasons: Accuracy of Observation	25
Comparison	15
Style	10
Total Per Competitor	100
Total Per Team	300

4. **No scores will be available until after the Presentation of Awards on Sunday 16th June 2019.**
5. The Judge will give their reasons on their placings and differential points at the conclusion of the competition.
6. Competitors must wear clean white coats, clean **waterproof** footwear and suitable protective headwear.
7. **Any members under 18 years of age on the competition day must complete a signed parental consent form. This is to be handed to the steward when signing in. Stewards are to check that any members competing have completed a form. If a Parental Consent is not handed in by the member that is Under 18, they will not be able to compete in the competition.**

The Royal Three Counties Show



**14th, 15th & 16th June
2019**

Avenue F, Row 4

Class 4
Main Exhibit

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All vehicles to be off the showground by 7.30am on the morning of Friday 14th June 2019.
All exhibits to be staged ready for judging at 9.00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition.
Competitors Will Be Required To Show Their Current Membership Cards.

Marks: Maximum 600 per entry.
Maximum of 1200 marks towards the Lord Lieutenant Cup per county.
Maximum of 1200 marks towards the Hancock Rose Bowl per county.

Award: The Hancock Rose Bowl will be awarded to the winning club.

Rules:

1. Each exhibit to depict the theme **“Great British Holidays”** and to include one item of five different crafts (which have been made during the past 12 months by YFC members) Those items to be clearly marked 1 to 5 and up to 50 points will be awarded for each of the five items. Items used must not have been used in a previous Royal Three Counties Show.

N.B. No edible items may be placed on the Exhibit until the Friday morning of the Show. Items of cookery will only be tasted at the discretion of the judges. **All foodstuffs to be covered with cling film.**

2. Each Exhibit to have a **MAXIMUM WIDTH of 2440mm** at any given point and a **MAXIMUM DEPTH of 1830mm** and **MAXIMUM HEIGHT of 1830mm.** **Any exhibit exceeding the maximum measurements will be penalised.** Exhibits will be measured by the Chief Steward.

3. All Exhibits with electrical mechanisms must have main switches easily accessible and clearly marked in case at the front of the Exhibit. NOTE: Electrics on Exhibits will be PAT tested on the evening of **Thursday 13th June 2019** and if any electrical or mechanical device is deemed to be unsafe by the Committee, it will be disconnected.

4. No names of clubs to be marked on any exhibits.

5. The Exhibit to be staged by members **26 years of age or under** on 1st September 2018. No assistance will be allowed under penalty of disqualification.

6. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.

7. The following scale of marking will be observed:

5 items of different crafts (50pts each)	250
Attractiveness of Exhibit	125
Originality and Ingenuity	125
Relevance of craft to theme	100
Total Per Exhibit	600

8. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

9. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 5
Junior Exhibit

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All vehicles to be off the showground by 7.30am on the morning of Friday 14th June 2019.
All exhibits to be staged ready for judging at 9.00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition.
Competitors Will Be Required To Show Their Current Membership Cards.

Marks: Maximum 300 per entry.
Maximum of 600 marks towards the Lord Lieutenant Cup per county.
Maximum of 600 marks towards the Milton Junior Cup per county.
Maximum of 600 marks towards the Lyn Downes Trophy per county.

Award: The Lyn Downes Trophy will be awarded to the winning Club.

Rules:

1. **The Exhibit to be staged and set up by members 16 years of age and under on 1st September 2018. People over 16 will NOT be allowed to help with the setting up of the Exhibit on Thursday night but are able to help on Friday morning with putting items to be judged on the exhibit IF NO UNDER 16's ARE PRESENT.** Failure to comply with this rule will result in disqualification.

2. Each Exhibit to depict the theme **“HOLIDAYS”** The interpretation of the theme to be of the Club's own choice. A list of all items made by the competitors is to be attached to the Exhibit for the purpose of assisting judging. Five different crafts are to be clearly marked 1 to 5 so that the judges can award points for these individually. It is expected that further craft items will be included in the exhibit and judged as per the mark scheme. All crafts must have been made during the past 12 months by members, **16 years of age or under.** Craft items must not have been used at a previous Royal Three Counties Show.
N.B. No edible items may be placed on the Exhibit until the Friday morning of the Show. Items of cookery will only be tasted at the discretion of the judges. **All foodstuffs to be covered with cling film.**

3. The Exhibit is to be staged on a table. Maximum **height of the exhibit is 1020mm from tabletop.** A **1830mm x 685mm** table will be provided, **EXHIBITS SHOULD NOT EXCEED THE TABLE MEASUREMENTS** (except where a cloth has been used to cover the table). The front of the table may be covered and may be used as part of the Exhibit. **Exhibits will be measured by the Chief Steward.**

4. Battery power is allowed for powering items within the exhibit. The use of car batteries **is NOT** allowed however.

5. No names of clubs to be marked on any exhibits.

6. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.

7. The following scale of marking will be observed:

Quality & depth of research	50
5 items of different crafts (20pts each)	100
Additional craft items	30
Overall effect	60
Relevance of crafts to theme	30
Quality of display & staging	30
Total Per Exhibit	300

8. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

9. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 6
Cube Exhibit

Date/Time: **Thursday 13th June 2019** 2.00pm – 9.00pm.
Friday 14th June 2019 7.00am – 9.00am.
All vehicles to be off the showground by 7.30am on the morning of Friday 14th June 2019.
All exhibits to be staged ready for judging at 9.00am on Friday 14th June 2019.

Entries: **Each County may make two entries in this competition.**
Competitors Will Be Required To Show Their Current Membership Cards.

Marks: **Maximum 400 per entry.**
Maximum of 800 marks towards the Lord Lieutenant Cup per county.

Rules:

1. **Each Exhibit to depict the theme “CHILDREN’S TELEVISION” The interpretation of the theme to be of the Club's own choice.**

2. The cube is to contain 5 crafts, 1 craft from each of the headings listed below:
Craft 1 - Floral Art (Any item using cut flowers and accessories in a suitable container)
Craft 2 – Cookery/Baking (This craft will be tasted so must be covered with cling film).
Craft 3 – Textile Handicraft (must include British Wool) (Knitwear, Tailored, Crochet for example)
Craft 4 – Natural Handicraft (Any item using wood, metal, clay, glass, stone or shell for example)
Craft 5 – Art (An item that could include photography, a graphic or a picture in any medium)

The five (5) crafts need to be clearly marked 1-5 together with the heading the craft comes under. For example 1- Floral Art, 2 – Cookery, 3- Sewn Handicraft, 4- Natural Handicraft, 5- Art Handicraft.

All crafts must have been made during the past 12 months by members. Craft items must not have been used at a previous Royal Three Counties Show.

N.B. No edible items may be placed on the Exhibit until the Friday morning of the Show. Items of cookery will only be tasted at the discretion of the judges. All foodstuffs to be covered with cling film.

3. Each whole Exhibit to have a **MAXIMUM WIDTH of 1 metre** at any given point and a **MAXIMUM DEPTH of 1 metre** and **MAXIMUM HEIGHT of 1 metre**. Any exhibit exceeding the maximum measurements will be disqualified. The measurement will be from the outside edges of the external walls of the exhibit. (I.e. Make your exhibit slightly smaller than the maximum dimensions). Any accessories or drapes used on the outside of the external walls of the cube will be included in the overall measurement of the exhibit. The external walls will be taken into account for the attractiveness of the exhibit marks and so should be covered to compliment the overall exhibit. The exhibit must have 3 walls. Exhibits will be measured by the Chief Steward.

4. No names of clubs to be marked on any exhibits.

5. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.

6. The following scale of marking will be observed:

Craft 1 – Floral Art	50
Craft 2 – Cookery	50
Craft 3 – Textile	50
Craft 4 – Natural	50
Craft 5 – Art	50
Attractiveness of Exhibit (including external walls)	50
Originality & ingenuity	50
Relevant to theme	50
Total	400

7. **No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.**

8. Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor **MUST** wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.

Class 7
YFC Showcase

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All vehicles to be off the showground by 7.30am on the morning of Friday 14th June 2019.
All exhibits to be staged ready for judging at 9:00am on Friday 14th June 2019.

Entries: Each County may **make ONE entry** in this competition.
Competitors Will Be Required To Show Their Current Membership Cards.

Marks: Maximum 100 per entry.
Maximum of 100 marks towards the Lord Lieutenant Cup per county.

Rules:

1. The Exhibit to be staged and set up by current members **26 years of age or under** on 1st September 2018. No assistance will be allowed under penalty of disqualification.
2. Each Exhibit to showcase **“Our Young Farmers’ County”**. The interpretation of the theme to be of the county’s own choice, however the following guidelines of information to be included and research are advised to be followed –
 - Include club locations, contact details and meeting days
 - Include take home leaflets with club and county details on
 - To Include cake decorating, needlework, flower arranging, Metalwork and Woodwork
 - Reference to NFYFC opportunities
 - Representation of your county outside of YFC
3. A list of all items is to be attached to the exhibit for the purpose of assisting judging.
4. The exhibit to be staged on a table measuring **1830mm x 685mm will be provided** – EXHIBITS SHOULD NOT EXCEED THE TABLE MEASUREMENTS (except where a cloth has been used to cover the table). The front of the table may be covered and may be used as part of the exhibit. Exhibits will be measured by the Exhibit Chief Steward. While there is no maximum height, any exhibits deemed unstable by the Chief Steward will be removed.
5. Battery power is allowed for powering items within the exhibit. The use of car batteries is NOT allowed.
6. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.
7. The following scale of marking will be observed:

Overall effect	30
Quality of display and staging	20
Quality of information & depth of research	50
Total Per Exhibit	100
8. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
9. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 8
Photography – Senior

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All exhibits to be staged ready for judging at 9.00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.

Rules:

1. The competitor will be required to produce **3 photographs, 6” x 4”**, mounted on an **A3 Mount board** to the theme **“Life by the Beach”**.

Any exhibit exceeding the maximum measurements will be penalised. Photos must be presented on mount board only and NOT in clip presentation frames.

2. A length of string and clips will be provided on the day to hang the A3 Mount Boards from to display.

3. Photographs can be captured using film or digital photography.

4. If digital photography is used as the capture method the photographs **MUST NOT** be digitally enhanced using photographic software on a computer. The preferred printing method would be to print the photos from the memory card using a commercial photo machine.

5. If a photo machine is used the appropriate size can be selected and the image can be turned into black & white, sepia or colour but no other alterations can be done for example cropping images, brightness/contrast, colour restoration/balance or any method which would digitally alter the photo quality.

6. Photos should be self explanatory but a short sentence or title under each photo would be allowed (10 words maximum) or a three sentence script (30 words maximum) anywhere on the A3 board. Text should be separate and **NOT** within a photograph or this will be perceived as being digitally enhanced.

7. The photographs must have been taken by members of a Young Farmers' Club 26 years of age or under on 1st September 2018 and may be trade processed. **Competitor's name, membership number, Club and County name must be attached to the reverse of the display board.** No names of clubs or counties to be marked on the front of the exhibits.

8. Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.

9. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.

10. The following scale of marking will be observed:

Each photograph (20pts each)	60
Display	20
Relevance to theme	20
Total per competitor	100

11. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 17th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

12. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 9
Photography – Intermediate

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All exhibits to be staged ready for judging at 9.00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition. Competitors must be **under 21 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Junior Cup per county.

Rules:

1. The competitor will be required to produce **3 photographs, 6” x 4”**, mounted on an **A3 Mount board** to the theme **“Topping up the Tan”**.
Any exhibit exceeding the maximum measurements will be penalised. Photos must be presented on mount board only and NOT in clip presentation frames.
2. A length of string and clips will be provided on the day to hang the A3 Mount Boards from to display.
3. Photographs can be captured using film or digital photography.
4. If digital photography is used as the capture method the photographs **MUST NOT** be digitally enhanced using photographic software on a computer. The preferred printing method would be to print the photos from the memory card using a commercial photo machine.
5. If a photo machine is used the appropriate size can be selected and the image can be turned into black & white, sepia or colour but no other alterations can be done for example cropping images, brightness/contrast, colour restoration/balance or any method which would digitally alter the photo quality.
6. Photos should be self explanatory but a short sentence or title under each photo would be allowed (10 words maximum) or a three sentence script (30 words maximum) anywhere on the A3 board. Text should be separate and **NOT** within a photograph or this will be perceived as being digitally enhanced.
7. The photographs must have been taken by members of a Young Farmers' Club 21 years of age or under on 1st September 2018 and may be trade processed. **Competitor's name, membership number, Club and County name must be attached to the reverse of the display board.** No names of clubs or counties to be marked on the front of the exhibits.
8. Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.
9. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.
10. The following scale of marking will be observed:

Each photograph (20pts each)	60
Display	20
Relevance to theme	20
Total per competitor	100

11. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
12. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

The presentation of awards will be made at 5.00pm on Sunday 16th June 2019 at the YFC Marquee.
With the exception of the presentation of the awards for Stock Judging which will be made at 5.00pm on Saturday 15th June 2019
Marquee is kindly provided by the Royal Three Counties Agricultural Society.

Class 10
Photography – Junior

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All exhibits to be staged ready for judging at 9.00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition. Competitors must be **under 16 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Junior Cup per county.

Rules:

1. The competitor will be required to produce **3 photographs, 6” x 4”**, mounted on an **A3 Mount** board to the theme **“Guess Which Holiday”**.

Any exhibit exceeding the maximum measurements will be penalised. Photos must be presented on mount board only and NOT in clip presentation frames.

2. A length of string and clips will be provided on the day to hang the A3 Mount Boards from to display.

3. Photographs can be captured using film or digital photography.

4. If digital photography is used as the capture method the photographs **MUST NOT** be digitally enhanced using photographic software on a computer. The preferred printing method would be to print the photos from the memory card using a commercial photo machine.

5. If a photo machine is used the appropriate size can be selected and the image can be turned into black & white, sepia or colour but no other alterations can be done for example cropping images, brightness/contrast, colour restoration/balance or any method which would digitally alter the photo quality.

6. Photos should be self explanatory but a short sentence or title under each photo would be allowed (10 words maximum) or a three sentence script (30 words maximum) anywhere on the A3 board. Text should be separate and **NOT** within a photograph or this will be perceived as being digitally enhanced.

7. The photographs must have been taken by members of a Young Farmers' Club 16 years of age or under on 1st September 2017 and may be trade processed. **Competitor's name, membership number, Club and County name must be attached to the reverse of the display board.** No names of clubs or counties to be marked on the front of the exhibits.

8. Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.

9. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.

10. The following scale of marking will be observed:

Each photograph (20pts each)	60
Display	20
Relevance to theme	20
Total per competitor	100

11. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

12. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 11
Craft – Senior

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All exhibits to be staged ready for judging at 9.00am on Friday 16th June 2019.

Entries: Each County may **make two entries** in this competition. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. The Competitor is required to produce a **“Holiday Resort Diorama”**.
2. A Diorama to be displayed to depict a holiday resort. A table will be available to display the craft. The choice of materials is the competitor’s own.
Battery power is allowed for powering items within the exhibit, however the use of 12volt batteries is not permitted on any part of the exhibit,
3. The exhibit should be a MAXIMUM size of **900mm x 600mm**, no maximum height
4. The exhibit should be suitable for a family audience
5. No names of clubs or counties to be marked on any exhibits.
6. Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.
7. There will be no admittance to the YFC Marquee before 7.00am on Friday 16th June 2019.
8. The following scale of marking will be observed:

Use of materials	20
Quality of workmanship	20
Originality	30
Overall finish	30
Total	100

9. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
10. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 12
Craft – Intermediate

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
Exhibits to be staged for Judging at 9.00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition. Competitors must be **21 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Junior Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Competitors are required to make a **“Deck Chair”**.
2. Competitors are required to build the craft beforehand.
3. Photos should be provided of different stages of making the Deck Chair.
4. The display area must not exceed **600mm Wide x 1200mm Deep, Rear height 1000mm. Front Height 440mm**
5. No names of clubs or counties to be marked on any exhibits.
6. Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.
7. There will be no admittance to the YFC Marquee before 7.00am on Friday 16th June 2019.
8. The following scale of marking will be observed:

Use of materials	20
Quality of workmanship	20
Originality	30
Overall finish	30
Total	100

9. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
10. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 13
Craft – Junior

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
Exhibits to be staged for Judging at 9.00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition. Competitors must be **16 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Junior Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Competitors are required to make a piece of **“Festival Head Gear”**.
2. To be made prior to the competition day.
3. Any materials can be used.
4. Only a table will be available to display the craft, stand should be provided by the competitor.
5. The exhibit should be a **MAXIMUM** size of **600mm x 600mm**, no maximum height.
6. All exhibits must be the unaided work of the competitors.
7. Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.
8. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.
9. The following scale of marking will be observed:

Use of materials	20
Quality of workmanship	20
Originality	30
Overall finish	30
Total	100

10. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
11. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 14
Metalwork

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All exhibits to be staged ready for judging at 9.00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Intercut Welding Shield per county.

Rules:

1. Competitors will be required to produce a **“Free Standing Sundial”**.
2. Size not to exceed **600mm (L) X 600mm (W) by 1000mm (H)** Maximum Weight limit of **20 kilograms** for completed metalwork; to be a minimum height of 300mm x 400mm x **500mm**. Finished with an exterior treatment for suitability to display in the open air. There will be no points for the use of laser cutters.
3. The construction is to have a flat plate and an gnomon which cast a shadow onto the dial.
4. The sundial must stand freely
5. Competitor's membership number must be attached to the bottom of the exhibit. No names of clubs or counties to be marked on the front/sides of the exhibits.
6. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.
7. Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.
8. The following scale of marking will be observed:

Construction and craftsmanship	50
Overall finished effect	25
Effectiveness and impact in the Sun	25
Total	100
9. Please note that the exhibits may be displayed in front of the YFC Marquee for the duration of the Show. Members of the committee will move exhibits into the marquee overnight.
10. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
11. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 15
YFC Bake Off - Senior

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All exhibits to be staged ready for judging at 9.00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Each competitor is required to make a **“Picnic”**. The picnic should be displayed in a basket, and is to be made in advance and staged on the day of competition.
2. The display area must not exceed **500mm x 500mm**, unlimited height.
3. The Basket to be filled with homemade items suitable for a picnic, to include a drink of competitors choice.
4. **PLEASE NOTE** - In addition to the Picnic, competitors are required to display details of recipes used, including ingredients and their method. A description of how the cake was made must also be displayed along with 4 photographs showing the different stages.
5. A list of items within the basket must be displayed.
6. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.
7. Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.
8. The following scale of marking will be observed:

Variety of Items	30
Taste	25
Display	30
Overall effect	15
Total	100

9. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
10. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 16
YFC Bake Off - Intermediate

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All exhibits to be staged ready for judging at 9.00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition. Competitors must be **21 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Each competitor is required to make a cake to the theme of **“Caravan Carrot Cake”**. The carrot cake is to be made in advance and staged on the day of competition.
2. The display area must not exceed **500mm x 500mm**, there is no height limit.
3. The decoration and presentation of the carrot cake is the competitor's choice. Accessories to be kept to a minimum.
4. **PLEASE NOTE** - In addition to the 'Caravan Carrot Cake, competitors are required to display details of recipes used, including ingredients and their method. A description of how the cake was made must also be displayed along with 4 photographs showing the different stages.
5. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.
6. Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.
7. The following scale of marking will be observed:

Finished	30
Taste	25
Display	20
Overall effect	10
Descriptive card & photographs	15
Total	100

8. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
11. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 17
YFC Bake Off - Junior

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All exhibits to be staged ready for judging at 9.00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition. Competitors must be **16 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Junior Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Each competitor is required to make **“4 Sea Shell Biscuits”**. The biscuits are to be made in advance and staged on the day of competition.
2. The display area must not exceed **500mm x 500mm**, there is no height limit.
3. The decoration and presentation of the Biscuits to be the competitor's choice. Accessories to be kept to a minimum.
4. **PLEASE NOTE** - In addition to the Biscuits, competitors are required to display details of recipes used, including ingredients and their method. A description of how the biscuits were made and decorated must also be displayed along with 4 photographs of the different stages
5. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.
6. Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.
7. The following scale of marking will be observed:

Finished Biscuits	30
Taste	25
Display	20
Overall effect	10
Descriptive card and photographs	15
Total	100

8. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
9. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 18
Needlework

Date/Time: Thursday 13th June 2019 **2.00pm – 9.00pm.**
Friday 14th June 2019 **7.00am – 9.00am.**
All exhibits to be staged ready for judging at 9:00am on Friday 14th June 2019.

Entries: Each County may **make two entries** in this competition. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.
Maximum of 200 marks towards the Singer Challenge Cup per county.

Rules:

1. Competitors are required to make a **“Picnic Blanket”**. The blanket can be hand or machine sewn.
2. **PLEASE NOTE** - In addition to the blanket, competitors are required to display details of how the blanket was made along with 4 photographs mounted on a board of the different stages of production. The choice of material used is the competitor's own.
3. The blanket must have been made within the 6 months prior to The Royal Three Counties Show.
4. No names of clubs or counties to be marked on any exhibits.
5. There will be no admittance to the YFC Marquee before 7.00am on Friday 14th June 2019.
6. Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.
7. The following scale of marking will be observed:

Choice of fabric	20
Construction and sewing skills	40
Overall appearance	25
Board design and display	15
Total per competitor	100

8. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
9. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 19 & 20

Sheep Shearing – Senior & Intermediate

Date/Time: Friday 14th June 2019

All competitors to report to the shearing shed at **9.45am** ready to start at **10.00am**.

Entries: This competition is open to teams of Young Farmers from County Federations affiliated to NFYFC and also the Cheshire Federation.

County Federations may reserve places for County nominated shearers. A limited number of “on the day” entries may be available.

Please Note That These Competitions Are Being Held On The Same Day As the Junior & Senior Shearing Competitions Organized By The Three Counties Agricultural Society, And YFC Members Are Allowed To Enter Both.

Competitors Will Be Required To Show Their Current Membership Cards.

Marks: Maximum 100 marks per competitor. To be calculated by deducting penalty points from 100.

For Gloucestershire, Herefordshire and Worcestershire only:

Maximum of 200 marks towards the Lord Lieutenant Cup per county.

Maximum of 100 marks towards the Milton Junior Cup per county.

Maximum of 200 marks towards the Gloucester And District Valuers Cup per county.

(Highest placed Senior & Intermediate competitor from each Federation) See note below.

Note: Competitors from Gloucestershire, Herefordshire and Worcestershire will be required to hold the Blue Seal certificate of competence and this will be required to be shown when booking in for this competition.

Award: **The Gloucester and District Valuer’s Cup** will be awarded to the County gaining the highest aggregate marks in this competition. Taking the highest Senior and Intermediate placed competitors from each Federation, which they will hold for one year – Gloucestershire, Herefordshire and Worcestershire ONLY.

Rules:

1. **Senior Competitors** must both be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**
2. **Intermediate Competitors** must both be **21 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**
3. Maximum time allowed: **FIFTEEN MINUTES – SENIOR COMPETITION**
TWENTY MINUTES – INTERMEDIATE COMPETITION
4. Each competitor will be required to shear two sheep in any recognized style within the time allowed.
 - a) **Senior** - Competitors will be allowed 15 minutes each to catch and shear. Competitors taking more than the time allowed will be penalized at a rate of 1 mark for every 30 seconds or part thereof taken over time. Competitors will be required to wrap their wool after the allocated time.
 - b) **Intermediate** - Competitors will be allowed 20 minutes each to catch and shear. Competitors taking more than the time allowed will be penalized at a rate of 1 mark for every 30 seconds or part thereof taken over time. Competitors will be required to wrap their wool after the allocated time.
5. The Chief Shearing Steward may stop any competitor who shows signs of difficulty or incompetence.
6. The draw for individual pen numbers will be held prior to the competition.
7. A draw for heats and stands will be made before the start of each competition.
8. Competitors may ask for any sheep considered to be sub-standard to be rejected before the heats commence. The Chief Shearing Steward's decision shall be final.
9. Competitors must wear suitable clothing and footwear. The Chief Shearing Steward will administer this ruling at all times.
10. Competitors will be allowed to take two loaded handpieces on to the boards and no time will be allowed for stoppages caused by either handpiece or the competitor's own sheep escaping. If any stoppages occur through faults in the machine or down-tube, or through other competitors' sheep escaping, a time allowance will be made or a re-run given, at the Chief Shearing Steward's discretion.

11. No competitor will be allowed in his or her pen except in the presence of a Judge and with the consent of the Chief Shearing Steward.
12. Each competitor may be allowed one person in his or her pen to act as second. The second may only assist the competitor by holding the sheep with all four feet on the ground but must not switch the machine on or off.
13. Without assistance each shearer must:
 - a) Start and stop (after each sheep) his machine.
 - b) Shear his sheep, and
 - c) Put each shorn sheep away properly.
14. Competitors will wait on the boards with one hand on the closed door for the word "GO". Each competitor will be separately timed from the word "GO" until he has switched off his machine after shearing his last sheep.
15. Each competitor's board penalties will be calculated by dividing the total number of Judges' strokes by sheep shorn.
16. Each competitor's pen penalties will be calculated by dividing the average Judges' strokes by sheep shorn.
17. The Chief Shearing Steward, in consultation with any Judge, has the right to disqualify any competitor whose work or conduct on the boards is detrimental to the good reputation of competition shearing.
18. The Chief Shearing Steward's ruling on any matter not covered by these rules shall be final.
19. Competitors are required to attend at the Shearing Shed in the Showground thirty minutes before the time stated in the programme for the commencement of their competition. Latecomers will be disqualified.
20. Any spare sheep will be shorn by competitors after the competition.
21. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 21
Floral Art – Senior

Date/Time: Saturday 15th June 2019.
Booking in at **8.45am** ready to start at **9.00am**.

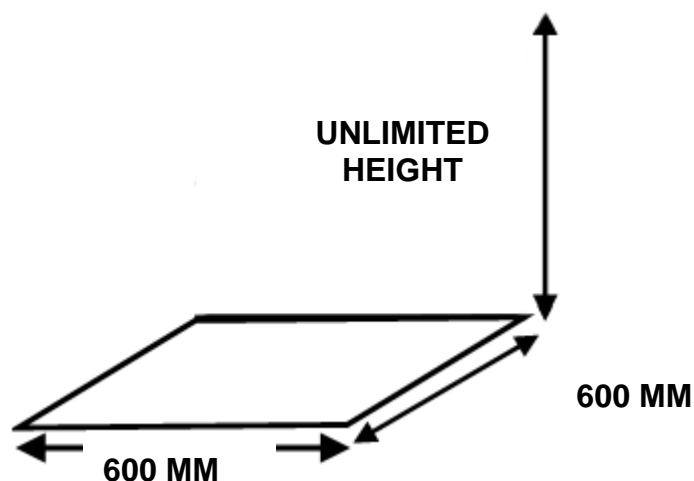
Entries: Each County may **make two entries** in this competition. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Maximum time allowed **ONE HOUR** and a further five minutes to check arrangements have not been disturbed during clearing up. Competitors may unpack their equipment and plant material before the hour starts, they may also be able to set up their display area.
2. Each competitor will be required to produce an exhibit to the title: **“Great Inventions That Changed The World”**.
3. Exhibit is to be viewed from the front. Competitors own backboard and base boards are allowed, and must be provided by the competitor if required and must adhere to the size limitations. **The reverse of these backboards MUST compliment the theme and be neat and tidy.**
4. The arrangement is to be composed of natural plant material, with or without accessories.
5. **Measurements**
The arrangement must be contained within a space measuring **600mm wide X 600mm deep X optional height**; there is no limit to the height of the display. Table covering will be in white. Exhibits to be viewed from the front.

Diagram showing width, depth and height, remembering to include thickness of wood or overhanging drapes etc.



Just remember – it is better to aim to be 1cm or 1 inch smaller than the size allowed as the size stated is the MAXIMUM size.

6. All the work of arranging materials must be carried out at the competition.
7. **All exhibits must be the unaided work of the competitors.** During the period of the competition, competitors must not communicate directly or indirectly with any person other than Judges and Stewards under penalty of instant disqualification. No other person, other than the competitors, will be allowed in the competing area.
8. Competitors must wear clean white coats during the competition.

9. The following scale of marking will be observed:

Idea	20
Colour	20
Composition	20
Technical	40
Total	100

10. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 17th June 2018, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

PLEASE ALSO NOTE THE FOLLOWING:

- A. **ALL EXHIBITS WILL BE JUDGED STRICTLY IN ACCORDANCE WITH THE NAFAS COMPETITIONS MANUAL 2009.** A "Competitions Manual" is available from NAFAS Enterprises Ltd, Osborne House, 12 Devonshire Square, London EC2M 4TE, price £5.00 plus postage. www.nafas.org.uk to visit the NAFAS on-line shop.
- B. NAFAS Definitions (**The National Association of Flower Arranging Societies of Great Britain**) From the **NSAFAS Competitors Manual (Second Edition 2009)**.
- C. **An EXHIBIT:**
- Is composed of natural plant material, with or without accessories, contained within a space as specified in a show schedule.
 - Backgrounds, bases, containers, drapes, exhibit titles and mechanics may always be included in an exhibit, unless otherwise stated.
 - More than one placement may always be included, unless otherwise stated.
 - In all exhibits (except still life) natural plant material **must** predominate.
- D. **NATURAL PLANT MATERIAL**
- Natural plant material is any vegetable matter
 - It includes fresh, dried, garden, wild, or made-up plant material flowers, foliage, fruit, fungi, vegetables, seaweed meat (cooked or raw).
 - NOTE: It is acceptable to enhance plant material by the application of oil, milk, wax or other similar products.
- E. **An ACCESSORY**
- Anything other than natural plant material in an exhibit, such as, feathers, shapes (spheres, cones), shells, stones, wax candles
 - Natural plant material which has been tooled or crafted to resemble non-plant forms, e.g. birds nest, corn dolly, wooden figurine.
 - Accessories may be decorated in any way but greater credit should be given for the use of natural plant material where appropriate.
 - The following **are not** accessories and may also be used unless prohibited by the show schedule: backgrounds, bases, containers holding plant material, drapes, exhibit titles and mechanics. These may be decorated in any way but greater credit should be given for use of natural plant material where appropriate.
- F. Please also note:
- REASONS FOR DISQUALIFICATION**
- Failure to comply with any specific requirements of a class as stated in a show schedule, i.e. the measurements or the components. (Just remember – it is better to aim to be 1xm or 1 inch smaller than the size allowed as the size stated is the **MAXIMUM** size).
 - Inclusion of artificial plant material (unless specifically allowed by a show schedule)
 - Inclusion of fresh plant material that does not have roots or the cut ends of stems in water or water-retaining material. Exceptions: Air Plants, Cacti, Fruits, Grass Turf, Lichen, Moss, Succulents, Vegetables and long lasting plant material which will remain turgid for the duration of a show. (Definition of turgid – the state of firmness of plant tissue resulting from adequate moisture, causing the plant cells to be fully expanded).
- G. **NOT ACCORDING TO SCHEDULE DISQUALIFICATION:**
- 'Not according to schedule' is the term used when an exhibit does not comply with the requirements of the schedule – see NAFAS reasons for disqualification above. The judge will write 'Not according to schedule' and the reason.

11. Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor **MUST** wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.

The presentation of awards will be made at 5.00pm on Sunday 16th June 2019 at the YFC Marquee.
With the exception of the presentation of the awards for Stock Judging which will be made at 5.00pm on Saturday 15th June 2019
Marquee is kindly provided by the Royal Three Counties Agricultural Society.

Class 22
Floral Art – Intermediate

Date/Time: Saturday 15th June 2019.
Booking in at **8.45am** to start at **9.00am**.

Entries: Each County may **make two entries** in this competition. Competitors must be **21 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Junior Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

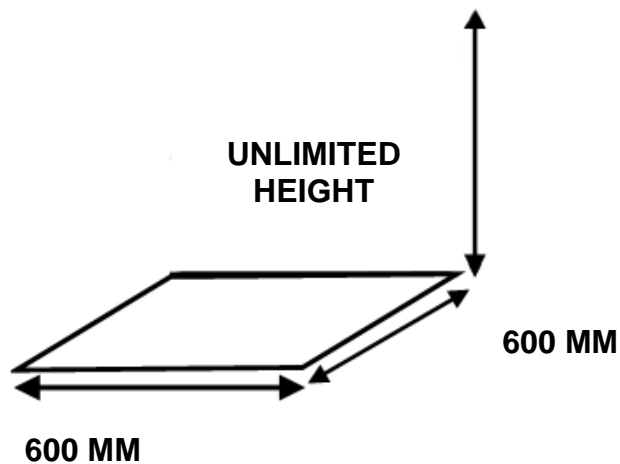
Rules:

1. Maximum time allowed **ONE HOUR** and a further five minutes to check arrangements have not been disturbed during clearing up. Competitors may unpack their equipment and plant material before the hour starts, they may also be able to set up their display area.
2. Each competitor will be required to produce an exhibit to the title – **“Great Craftmanship”**. (An exhibit to depict a particular craft).
3. Exhibit is to be viewed from the front. Competitors own backboard and base boards are allowed and must be provided by the competitor if required and must adhere to the size limitations. **The reverse of these backboards MUST compliment the theme and be neat and tidy.**
4. The arrangement is to be composed of natural plant material, with or without accessories.

5. Measurements

The arrangement must be contained within a space measuring **600mm wide X 600mm deep X optional height**. There is no height limit for the display. Table covering will be in white. Exhibits to be viewed from the front.

Diagram showing width, depth and height, remembering to include thickness of wood or overhanging drapes etc.



Just remember – it is better to aim to be 1cm or 1 inch smaller than the size allowed as the size stated is the MAXIMUM size.

All the work of arranging materials must be carried out at the competition.

6. **All exhibits must be the unaided work of the competitors.** During the period of the competition, competitors must not communicate directly or indirectly with any person other than Judges and Stewards under penalty of instant disqualification. No other person, other than the competitors, will be allowed in the competing area.
7. Competitors must wear clean white coats during the competition.

8. The following scale of marking will be observed:

Idea	20
Colour	20
Composition	20
Technical	40
Total	100

9. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 17th June 2018, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

PLEASE ALSO NOTE THE FOLLOWING:

- A. **ALL EXHIBITS WILL BE JUDGED STRICTLY IN ACCORDANCE WITH THE NAFAS COMPETITIONS MANUAL 2009.** A "Competitions Manual" is available from NAFAS Enterprises Ltd, Osborne House, 12 Devonshire Square, London EC2M 4TE, price £5.00 plus postage. www.nafas.org.uk to visit the NAFAS on-line shop.
- B. NAFAS Definitions (**The National Association of Flower Arranging Societies of Great Britain**) From the **NSAFAS Competitors Manual (Second Edition 2009)**.
- C. **An EXHIBIT:**
- Is composed of natural plant material, with or without accessories, contained within a space as specified in a show schedule.
 - Backgrounds, bases, containers, drapes, exhibit titles and mechanics may always be included in an exhibit, unless otherwise stated.
 - More than one placement may always be included, unless otherwise stated.
 - In all exhibits (except still life) natural plant material **must** predominate.
- D. **NATURAL PLANT MATERIAL**
- Natural plant material is any vegetable matter
 - It includes fresh, dried, garden, wild, or made-up plant material flowers, foliage, fruit, fungi, vegetables, seaweed meat (cooked or raw).
 - NOTE: It is acceptable to enhance plant material by the application of oil, milk, wax or other similar products.
- E. **An ACCESSORY**
- Anything other than natural plant material in an exhibit, such as, feathers, shapes (spheres, cones), shells, stones, wax candles
 - Natural plant material which has been tooled or crafted to resemble non-plant forms, e.g. birds nest, corn dolly, wooden figurine.
 - Accessories may be decorated in any way but greater credit should be given for the use of natural plant material where appropriate.
 - The following **are not** accessories and may also be used unless prohibited by the show schedule: backgrounds, bases, containers holding plant material, drapes, exhibit titles and mechanics. These may be decorated in any way but greater credit should be given for use of natural plant material where appropriate.
- F. Please also note:
REASONS FOR DISQUALIFICATION
- Failure to comply with any specific requirements of a class as stated in a show schedule, i.e. the measurements or the components. (Just remember – it is better to aim to be 1xm or 1 inch smaller than the size allowed as the size stated is the **MAXIMUM** size).
 - Inclusion of artificial plant material (unless specifically allowed by a show schedule)
 - Inclusion of fresh plant material that does not have roots or the cut ends of stems in water or water-retaining material. Exceptions: Air Plants, Cacti, Fruits, Grass Turf, Lichen, Moss, Succulents, Vegetables and long lasting plant material which will remain turgid for the duration of a show. (Definition of turgid – the state of firmness of plant tissue resulting from adequate moisture, causing the plant cells to be fully expanded).
- G. **NOT ACCORDING TO SCHEDULE DISQUALIFICATION:**
- 'Not according to schedule' is the term used when an exhibit does not comply with the requirements of the schedule – see NAFAS reasons for disqualification above. The judge will write 'Not according to schedule' and the reason.
10. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 23
Floral Art – Junior

Date/Time: Saturday 16th June 2019.
Booking in at **8.45am** ready to start at **9.00am**.

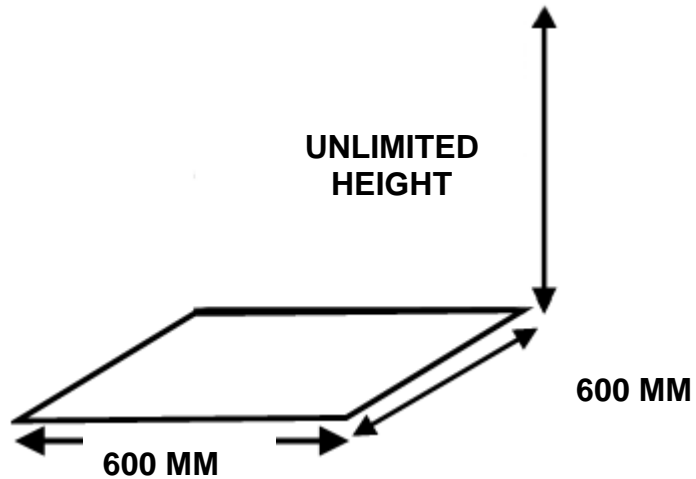
Entries: Each County may **make two entries** in this competition. Competitors must be **16 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Junior Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Maximum time allowed **ONE HOUR** and a further five minutes to check arrangements have not been disturbed during clearing up. Competitors may unpack their equipment and plant material before the hour starts, they may also be able to set up their display area.
2. Each competitor will be required to produce an exhibit to the title: **“My Great Hobby”**
3. Exhibit is to be viewed from the front. Competitors own backboard and base boards are allowed and must be provided by the competitor if required and must adhere to the size limitations. **The reverse of these backboards MUST compliment the theme and be neat and tidy.**
4. The arrangement is to be composed of natural plant material, with or without accessories.
5. **Measurements**
The arrangement must be contained within a space measuring **600mm wide X 600mm deep X optional height**. There is no limit to the height of the display. Table covering will be in white. Exhibits to be viewed from the front.

Diagram showing width, depth and height, remembering to include thickness of wood or overhanging drapes etc.



Just remember – it is better to aim to be 1cm or 1 inch smaller than the size allowed as the size stated is the MAXIMUM size.

6. All the work of arranging materials must be carried out at the competition.
7. **All exhibits must be the unaided work of the competitors.** During the period of the competition, competitors must not communicate directly or indirectly with any person other than Judges and Stewards under penalty of instant disqualification.
8. Competitors must wear clean white coats during the competition.

9. The following scale of marking will be observed:

Idea	20
Colour	20
Composition	20
Technical	40
Total	100

10. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

PLEASE ALSO NOTE THE FOLLOWING:

- A. **ALL EXHIBITS WILL BE JUDGED STRICTLY IN ACCORDANCE WITH THE NAFAS COMPETITIONS MANUAL 2009.** A "Competitions Manual" is available from NAFAS Enterprises Ltd, Osborne House, 12 Devonshire Square, London EC2M 4TE, price £5.00 plus postage. www.nafas.org.uk to visit the NAFAS on-line shop.
- B. NAFAS Definitions (**The National Association of Flower Arranging Societies of Great Britain**) From the **NSAFAS Competitors Manual (Second Edition 2009)**.
- C. **An EXHIBIT:**
- Is composed of natural plant material, with or without accessories, contained within a space as specified in a show schedule.
 - Backgrounds, bases, containers, drapes, exhibit titles and mechanics may always be included in an exhibit, unless otherwise stated.
 - More than one placement may always be included, unless otherwise stated.
 - In all exhibits (except still life) natural plant material **must** predominate.
- D. **NATURAL PLANT MATERIAL**
The button hole exhibit is exempt from the NAFAS rules stating - Inclusion of fresh plant material that does not have roots or the cut ends of stems in water or water-retaining material. Exceptions: Air Plants, Cacti, Fruits, Grass Turf, Lichen, Moss, Succulents, Vegetables and long lasting plant material which will remain turgid for the duration of a show. (Definition of turgid – the state of firmness of plant tissue resulting from adequate moisture, causing the plant cells to be fully expanded) i.e. the button hole does not need to be displayed in water.
- E. **AN ACCESSORY**
- Anything other than natural plant material in an exhibit, such as, feathers, shapes (spheres, cones) , shells, stones, wax candles
 - Natural plant material which has been tooled or crafted to resemble non-plant forms, e.g. birds nest, corn dolly, wooden figurine.
 - Accessories may be decorated in any way but greater credit should be given for the use of natural plant material where appropriate.
 - The following **are not** accessories and may also be used unless prohibited by the show schedule: backgrounds, bases, containers holding plant material, drapes, exhibit titles and mechanics. These may be decorated in any way but greater credit should be given for use of natural plant material where appropriate.
- F. Please also note:
REASONS FOR DISQUALIFICATION
- Failure to comply with any specific requirements of a class as stated in a show schedule, i.e. the measurements or the components. (Just remember – it is better to aim to be 1xm or 1 inch smaller than the size allowed as the size sated is the MAXIMUM size).
 - Inclusion of artificial plant material (unless specifically allowed by a show schedule)
- Inclusion of fresh plant material that does not have roots or the cut ends of stems in water or water-retaining material. Exceptions: Air Plants, Cacti, Fruits, Grass Turf, Lichen, Moss, Succulents, Vegetables and long lasting plant material which will remain turgid for the duration of a show. (Definition of turgid – the state of firmness of plant tissue resulting from adequate moisture, causing the plant cells to be fully expanded).
- G. **NOT ACCORDING TO SCHEDULE DISQUALIFICATION:**
'Not according to schedule' is the term used when an exhibit does not comply with the requirements of the schedule – see NAFAS reasons for disqualification above. The judge will write 'Not according to schedule' and the reason.
11. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 24
Cookery – Boys Cookery

Date/Time: Saturday 15th June 2019.
Booking in at **8.45am** ready to start at **9.00am**.

Entries: Each County may **make two entries** in this competition. Competitors must be **Male**, and must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Maximum time allowed **ONE HOUR**
2. Each competitor will be required to prepare and display to the best advantage in a space not exceeding **680mm x 680mm**, a **DISH** for two people to the theme **"Honeymoon Brunch"**
3. A "dish" is required to serve two people and may include more than one item, which form a total. Accessories to be kept to a minimum. There are no limitations on the contents of the display, although **Competitors must display a menu card, details of recipes and costing**. Recipes must be available throughout the practical session. Judges will place emphasis on marking displays that compliment the dishes.
4. **NO Deep Fat Frying Allowed.**
5. Two (2) butane gas stoves will be provided.
No other heat is allowed; this includes blowtorches and similar equipment. Electricity is not available.

Competitors will be required to provide:

- a) All equipment other than tables & gas stoves.
- b) All ingredients (these may be brought to the competition already weighed out and vegetables ready washed).

6. The following scale of marking will be observed:

Workmanship (Hygiene, Safety, Time Management & Practical Skills)	35
Finished dishes, suitability and variety	15
Taste	25
Overall display & interpretation of theme	15
Menu Card including recipe & costings	10
Total	100

7. Competitors must wear clean white coats during the competition.
8. The competitor as directed by the Judge must cover the dish with cling film.
9. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

Please Note:

- A. Many county federations will wish to or do already use these stoves at the county round of the competition and the following safety advice is given: -
 - The event organiser should nominate a Safety Officer who should be on-site for the duration of the setting up and one-hour preparation and cooking time.
- B. He should Check the stove's condition before each use, if the gas canister seal looks damaged, or if the stove or gas canister is extremely rusty and deteriorated, it must not be used.
- C. Ensure all competitors are familiar with the operating instructions for the stove and are confident at igniting it, regulating the flame and turning the stove off.
- D. Check the pan support and spill tray – on some models these must be turned over after removal from the carry case, to the correct cooking position.

- a) If the pan support is upside down and the burner is used, heat can be transferred onto the aerosol type butane canister in the body of the stove and after a time, the canister can burst causing a violent fire.
- E. Ensure that the correct type of gas canister for the appliance is used and that it is correctly fitted (in the right place and in the right way).
- F. When fitting the butane canister, do not force the gas canister-retaining lever into position as this can damage the mechanical linkage and the safety pressure relief device.
 - a) If there is a problem with the retaining lever, check that the pan support and spill tray and the butane gas canister has been correctly fitted.
 - b) If there is still a problem with the lever or if there are further problems or concerns, do not attempt to ignite the stove.
- G. If anyone smells or hears gas leaking from the stove before attempting to light it, **don't use it & inform an official.**
- H. If any gas is leaking, ensure that it is being dispersed in free air well away from any sparks or other sources of ignition.
- 10. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 25
Woodwork

Date/Time: Saturday 15th June 2019
Booking in at **8.45am** ready to start at **9.00am**

Entries: Each County may **enter two teams**. A team will consist **TWO members** in this competition. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 200 per entry.
Maximum of 400 marks towards the Lord Lieutenant Cup per county.

Rules:

1. Each team will be required to construct a **“Bird Table”** of their own design within the rules as set out below. **Maximum size: 500mm in Depth x 500mm in Width x 1800mm height.**
2. Time allowed: 2hrs 30min.
Competitors that are over the allotted time will be penalised by the deduction of 1 mark for every 1 minute or part thereof over time, up to an additional 15minutes. In this time the competitors **MUST** produce a product in a finished state.
3. Clubs to provide all required wood, fixings and tools to complete.
4. Consideration should be given to the safe use of the Bird Table, and consideration should be given to weather proofing.
5. The bird table should be predominantly made from timber but accessories deemed necessary by the competitors for the construction will be allowed.
6. No work or marking out to be done beforehand.
7. Teams to supply their own tools. **Chainsaws, nail-guns and circular saw are NOT allowed (including battery powered versions of these).** Battery and rechargeable electric power tools will be allowed, **but must be operated by a club member over the age of 18.** Stewards will stop any competitor from continuing if they feel the use of tools is deemed unsafe. No power supply will be provided.
8. Teams must wear suitable personal protective clothing (PPE).
9. Teams must provide a ground sheet for their work area and will be responsible for clearing up when they have finished construction. Teams that are unable to provide a groundsheet will not be able to compete and will be disqualified.
10. No names of clubs or counties to be marked on any exhibits.
11. The following scale of marking will be observed:

Design	60
Construction	80
Finish and Aesthetics	40
Time Management	10
Work Area Safety & Tidiness	10
Total	200

12. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
13. Teams are responsible for removing the finished item at the end of the show.
14. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 26
Auctioneering

Date/Time: Saturday 15th June 2019
Booking in at **9.30am** ready to start at **9.45am**

Entries: Each County may **make two entries** in this competition. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 200 per entry.
Maximum of 400 marks towards the Lord Lieutenant Cup per county
Maximum of 400 marks towards the TV James-Moore Perpetual Challenge Shield

Rules:

1. Each competitor will be required to auction 3 lots.
2. Prior to the auction commencing, competitors will view a total of 6 items – lots will include agricultural & non-agricultural items. Competitors will then have 20 minutes to draft a hand-written, catalogue-style description, and provide a valuation figure for each item on the day of the competition.
3. The competitor is to hand their valuations and descriptions to the judge prior to the auction. The judge will choose 3 out of the 6 items, for the competitor to auction. The judge will identify one of the items to have a reserve – the item and price of the reserve lot is at the judge's discretion.
4. The competitor should provide an introduction to open the auction sale, outlining the procedure and conditions of the sale, eg. the payment process, order of the auction, buyers commission rate.
5. Competitors will not be able to watch other competitors, before they have competed themselves.
6. Stewards will be placed in the audience to act as purchasers on the lots to ensure there is enough bidding to enable the competitor to demonstrate the skill. These stewards will be anonymous to the competitor and will only bid if no other bids are forthcoming. Stewards will have no knowledge of the valuations provided by the competitor.
7. Once all of the lots have been 'sold' the auctioneer will close the auction in a suitable way and the judge will work out their score.
8. The following scale of marking will be observed:

Lot Description & Valuation	20
Opening & Closing Commentary	20
Auctioneering Skill	40
Auction Conduct & Practice	20
Total	100

9. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 27
Cookery – Intermediate

Date/Time: Saturday 15th June 2019.
Booking in at **10.15am** ready to start at **10.30am**.

Entries: Each County may **make two entries** in this competition. Competitors must be **21 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Junior Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Maximum time allowed **ONE HOUR**.
2. Each competitor will be required to prepare and display to the best advantage in a space not exceeding **680mm x 680mm**, a **Main** for two people to the theme **"Rare Breeds Survival Trust Gala Dinner"**.
3. A "dish" is required to serve two people and may include more than one item, which form a total. Accessories to be kept to a minimum. There are no limitations on the contents of the display, although **Competitors must display a menu card, details of recipes and costing**. Recipes must be available throughout the practical session. Judges will place emphasis on marking displays that complement the dishes.
4. **NO Deep Fat Frying Allowed.**
5. Two (2) butane gas stoves will be provided.
No other heat is allowed; this includes blowtorches and similar equipment. Electricity is not available.

Competitors will be required to provide:

- a) All equipment other than tables & gas stoves.
- b) All ingredients (these may be brought to the competition already weighed out and vegetables ready washed).

6. The following scale of marking will be observed:

Workmanship (Hygiene, Safety, Time Management & Practical Skills)	35
Finished dishes, suitability and variety	15
Taste	25
Overall display & interpretation of theme	15
Menu Card including recipe & costings	10
Total	100

7. Competitors must wear clean white coats during the competition.
8. The competitor as directed by the Judge must cover the dish with cling film.
9. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

Please Note:

- A. Many county federations will wish to or do already use these stoves at the county round of the competition and the following safety advice is given: -
 - The event organiser should nominate a Safety Officer who should be on-site for the duration of the setting up and one-hour preparation and cooking time.
- B. He or she should Check the stove's condition before each use, if the gas canister seal looks damaged, or if the stove or gas canister is extremely rusty and deteriorated, it must not be used.
- C. Ensure all competitors are familiar with the operating instructions for the stove and are confident at igniting it, regulating the flame and turning the stove off.

- D.** Check the pan support and spill tray – on some models these must be turned over after removal from the carry case, to the correct cooking position.
- If the pan support is upside down and the burner is used, heat can be transferred onto the aerosol type butane canister in the body of the stove and after a time, the canister can burst causing a violent fire.
- E.** Ensure that the correct type of gas canister for the appliance is used and that it is correctly fitted (in the right place and in the right way).
- F.** When fitting the butane canister, do not force the gas canister-retaining lever into position as this can damage the mechanical linkage and the safety pressure relief device.
- If there is a problem with the retaining lever, check that the pan support and spill tray and the butane gas canister has been correctly fitted.
- If there is still a problem with the lever or if there are further problems or concerns, do not attempt to ignite the stove.
- G.** If anyone smells or hears gas leaking from the stove before attempting to light it, **don't use it & inform an official.**
- H.** If any gas is leaking, ensure that it is being dispersed in free air well away from any sparks or other sources of ignition.
- 10.** **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 28

Hula Dance

Date/Time: Saturday 15th June 2019.
Booking in at **10.45am** ready to start at **11.00am**.

Entries: Each County may **make two entries** in this competition. An entry consists of a minimum of **ONE** members and a maximum of **FOUR** members. Competitors must be **26 years of age or under** on 1st September 2018.
Competitors Will Be Required To Show Their Current Membership Cards.

Marks: Maximum 100 per entry
Maximum of 200 marks towards the Lord Lieutenant Cup per county
Maximum of 200 marks towards the MSF Young Farmers Challenge Cup
Maximum of 200 marks towards the T V James-Moore Perpetual Challenge Shield per county

Rules:

1. Each team will be required to perform a **“Hula Dance”**, the Hula Dance must be suitable for a family audience **and music can be included**.
2. The show has to be a **minimum of 2 minutes and a maximum of 5 minutes** in length. Time penalties of one mark per thirty seconds or part thereof outside of this time. This does not include setting and dismantling of stage.
3. The members will be required to provide any props needed for the show.
4. The following scale of marking will be observed:

Level of Hula	15
Originality	15
Overall Show	40
Dancing	30
Total	100

5. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 29

Obstacle Race on Skis

Date/Time: Saturday 15th June 2019.
Booking in at **11.15am** ready to start at **11.30am**.

Entries: Each County may **make two entries** in this competition. An entry consists of a teams of a **THREE** members all to be **26 and under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Chiv and Johnny Fun Cup per county.

Rules:

1. Competitors will be required to complete an obstacle course on skis to the theme of **“Ski Holiday”**.
2. All teams will be judged on their decorative skis and costumes relevant to the theme.
3. A grassed area of 25 x 20m will be supplied and teams are required to go around a course of obstacles.
4. The time taken for teams to complete the course will be recorded in case of a tie break situation.

The following scale of marks will be observed for the race:

First placed team	30
Second placed team	25
Third placed team	20
Forth placed team	15
Fifth placed team	10
Sixth placed team	5

5. The following scale of marking will be observed:

Theme	15
Dress	15
Build	40
Race points (Maximum)	30
Total	100

6. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 30
Highland Fling Dance

Date/Time: Saturday 15th June 2019.
Booking in at **11.45am** ready to start at **12.00pm**.

Entries Each County may **make two entries** in this competition. An entry consists of Minimum of Two and Maximum of Six Member who must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry
Maximum of 200 marks towards the Lord Lieutenant Cup per county
Maximum of 200 marks towards the MSF Young Farmers Challenge Cup
Maximum of 200 marks towards the TV James-Moore Challenge Shield

Rules:

1. Competitors are required to perform a **“Highland Fling”**.
2. Competitors to provide their own music and accessories.
3. The Highland fling must be suitable for a family audience.
4. A carpeted **staged** area of **6m x 6m and 2.5m high and set 1 foot off the ground approximately**.
5. The show has to be a **minimum of 2 minutes and a maximum of 6 minutes** in length. Time penalties of one mark per thirty seconds or part thereof outside of this time. This does not include setting and dismantling of stage.
6. The following scale of marking will be observed:

Creativity of dance	30
Use of costumes	20
Originality	20
Overall Effect	30
Total	100

7. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 31
Cookery – Senior

Date/Time: Saturday 15th June 2019.
Booking in at **11.45am** ready to start at **12.00noon**.

Entries: Each County may **make two entries** in this competition. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Maximum time allowed **ONE HOUR**.
2. Each competitor will be required to prepare and display to the best advantage in a space not exceeding **680mm x 680mm**, a **STARTER** for two people to the theme **"Rare Breeds Survival Trust Gala Dinner"**.
3. A "dish" is required to serve two people and may include more than one item, which form a total. Accessories to be kept to a minimum. There are no limitations on the contents of the display, although **Competitors must display a menu card, details of recipes and costing**. Recipes must be available throughout the practical session. Judges will place emphasis on marking displays that compliment the dishes.
4. **NO Deep Fat Frying allowed.**
5. Two (2) butane gas stoves will be provided.
No other heat is allowed; this includes blow torches and similar equipment. Electricity is not available.

Competitors will be required to provide:

- a) All equipment other than tables & gas stoves.
- b) All ingredients (these may be brought to the competition already weighed out and vegetables ready washed).

6. The following scale of marking will be observed:

Workmanship (Hygiene, Safety, Time Management & Practical Skills)	35
Finished dishes, suitability and variety	15
Taste	25
Overall display & interpretation of theme	15
Menu Card including recipe & costings	10
Total	100

7. Competitors must wear clean white coats during the competition.
8. The dish must be covered with cling film by the competitor as directed by the Judge.
9. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

Please Note:

- A. Many county federations will wish to or do already use these stoves at the county round of the competition and the following safety advice is given:-
 - The event organiser should nominate a Safety Officer who should be on-site for the duration of the setting up and one hour preparation and cooking time.
- B. Check the stove's condition before each use, if the gas canister seal looks damaged, or if the stove or gas canister is extremely rusty and deteriorated, it must not be used.
- C. Ensure all competitors are familiar with the operating instructions for the stove and are confident at igniting it, regulating the flame and turning the stove off.
- D. Check the pan support and spill tray – on some models these must be turned over after removal from the carry case, to the correct cooking position.

The presentation of awards will be made at 5.00pm on Sunday 16th June 2019 at the YFC Marquee.
With the exception of the presentation of the awards for Stock Judging which will be made at 5.00pm on Saturday 15th June 2019
Marquee is kindly provided by the Royal Three Counties Agricultural Society.

If the pan support is upside down and the burner is used, heat can be transferred onto the aerosol type butane canister in the body of the stove and after a time, the canister can burst causing a violent fire.

E. Ensure that the correct type of gas canister for the appliance is used and that it is correctly fitted (in the right place and in the right way).

F. When fitting the butane canister, do not force the gas canister retaining lever into position as this can damage the mechanical linkage and the safety pressure relief device.

If there is a problem with the retaining lever, check that the pan support and spill tray and the butane gas canister has been correctly fitted.

If there is still a problem with the lever or if there are further problems or concerns, do not attempt to ignite the stove.

G. If anyone smells or hears gas leaking from the stove before attempting to light it, **don't use it & inform an official.**

H. If any gas is leaking, ensure that it is being dispersed in free air well away from any sparks or other sources of ignition.

10. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 32
Holiday Rep Variety Performance

Date/Time: Saturday 15th June 2019.
Booking in at **12.45pm** ready to start at **1.00pm**.

Entries Each County may **make two entries** in this competition. An entry consists of a **team Maximum of Five Minimum of Two** competitors, all of whom must be **26 years of age or under** on 1st September 2018.
Competitors Will Be Required To Show Their Current Membership Cards.

Marks Maximum 100 per entry
Maximum of 200 marks towards the Lord Lieutenant Cup per County.
Maximum of 200 marks towards the Chiv and Johnny Fun Cup per county.
Maximum of 200 marks towards the TV James Moore Perpetual Challenge Shield per county

Rules:

1. Each team will need to **perform a sketch to the theme “Holiday Rep Variety Performance”**
2. The size of the dance area will be a **staged area 6m x 6m**.
3. Under no circumstances must any team use overhead lifts/tumbling, pyramids, throws or any other move that should jeopardise the safety of themselves or others
4. Stage time not to exceed **TEN minutes** in duration. This includes setting and dismantling of the stage. Time penalties of one mark per thirty seconds or part thereof above this time.
5. The following scale of marking will be observed:

Variety	30
Technical Marks	30
Costume	20
Overall Presentation	20
Total	100

6. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 33, 34, 35, 36, & 37

Stockjudging – Dairy, Beef, Sheep, Pig & Horse

Date/Time: Saturday 15th June 2019.
Booking in at **9.15am** ready to start at **9.30am** – **BEEF & LAMB ONLY**
Booking in at **11.45am** ready to start at **12.00pm** – **HORSE ONLY**
Booking in at **1.15pm** ready to start at **1.30pm** – **DAIRY & PIGS ONLY**

Competitors please note that the start times of the Stockjudging classes may be delayed if the judging of the animals for Show purposes over-run.

Competitors must notify stewards if they are competing in another competition that day so that they can take this into account when competitors are required to give reasons.

Entries: This competition is open to teams of Young Farmers from County Federations affiliated to NFYFC and also the Cheshire Federation.
Competitors Will Be Required To Show Their Current Membership Cards.

Marks: Maximum 150 marks per competitor.
Maximum 450 marks per team.
Maximum 2250 marks per county.

For Gloucestershire, Herefordshire and Worcestershire only:

Maximum of 2250 marks towards the Lord Lieutenant Cup per county.

Maximum of 1500 marks towards the Milton Junior Cup per county.

Maximum of 2250 marks towards the Three Counties Agricultural Society Stockjudging Cup per county.

For all counties other than Gloucestershire, Herefordshire & Worcestershire:

Maximum of 2250 marks towards the Chief Steward's Cup per county.

For all counties:

Maximum of 2250 marks towards the Ocle Challenge Cup per county.

Please note, individual competitors may only enter one live competition.

Rules:

1. Each County may enter **ONE** team of **THREE** competitors in each of the DAIRY, BEEF, SHEEP, PIG AND HORSE Judging Sections. A team shall consist of **one member 26 years of age or under** on 1st September 2018, **one member 21 years of age or under** on 1st September 2018 and **one member 16 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**
2. **Class 32 DAIRY:** Senior, to judge ONE ring of four cows and Linear assess a further four cows, Intermediate and Junior to judge ONE ring of FOUR cows and to PLACE a further ring of FOUR cows, as directed on the day.
Class 33 BEEF: Senior, Intermediate and Junior to judge ONE ring of FOUR beef animals and to PLACE a further ring of FOUR beef animals, as directed on the day.
Class 34 SHEEP: Senior, Intermediate and Junior to judge ONE ring of FOUR ewes and to PLACE a further ring of FOUR ewes, as directed on the day.
Class 35 PIG: Senior, Intermediate and Junior to judge ONE ring of FOUR pigs and to PLACE a further ring of FOUR pigs, as directed on the day.
Class 36 HORSE: Senior, Intermediate and Junior to judge ONE ring of FOUR horses, as directed on the day. PLACING points will be double to give equal points to all Stockjudging classes.

NOTE: HORSE COMPETITORS MUST WEAR SUITABLE PROTECTIVE HEAD WEAR.

3. Dairy and Sheep to be judged as **COMMERCIAL BREEDING STOCK.** Pigs and Horses to be judged **AS DIRECTED ON THE DAY.** Beef to be judged as **COMMERCIAL BUTCHERS ANIMALS.**
4. Each competitor will be required to judge TWO rings of stock and give verbal reasons to the Judge on their placing. Senior and Intermediate rings to be selected by the Judge on the day. **Competitors should be aware that all stock classification may change on the day, subject to availability, and that this may include the height of the horses. Competitors should also be aware that the PIGS may be of a rare breed e.g. Gloucester Old Spot.**

5. Competitors should note that if only one ring of stock is available for any of the stockjudging classes then the placing mark for that ring will **NOT** be multiplied by two.
6. Competitors should note subject to livestock availability a ring may only consist of 3 animals instead of 4.
7. Cards will be supplied to each competitor on which must be marked the order that the competitor places the animals. Only the tear-off section of the card may be used for making notes. No other papers or literature may be taken in to the ring.
8. Judging procedure will be under the rules as for NFYFC National Stock judging. No marks will be awarded for handling.
9. **Timing:** 10 minutes allowed for placing and two minutes for verbal reasons.
10. Competitors taking more than the allotted time for their reasons will be penalised by the deduction of 2 marks for every 15 seconds or part thereof over time.
11. The following scale of marking will be observed:

Placing - 1 st ring	50
Placing / Linear (Senior Dairy only) – 2 nd ring	50
Reasons: Accuracy of Observation	25
Comparison	15
Style	10
Total Per Competitor	150
Total Per Team	450

12. **No scores will be available until after the Presentation of Awards on Sunday 16th June 2019.**
13. **Presentation of Prize Certificates will be made at approx 5.00pm on Saturday 15th June 2019 at the YFC marquee.**
14. The Judges will give their reasons on their placings and differential points at the conclusion of the competition.
15. Competitors must wear clean white coats and clean footwear.
16. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor **MUST** wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 38
Cookery – Junior

Date/Time: Saturday 15th June 2019.
Booking in at **1.15pm** ready to start at **1.30pm**.

Entries: Each County may **make two entries** in this competition. Competitors must be **16 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Junior Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Maximum time allowed **ONE HOUR**.
2. Each competitor will be required to prepare and display to the best advantage in a space not exceeding **680mm x 680mm**, a **Dessert** for **TWO** people to the theme **"Rare Breeds Survival Trust Gala Dinner"**.
3. A "dish" is required to serve two people and may include more than one item, which form a total. Accessories to be kept to a minimum. There are no limitations on the contents of the display, although **Competitors must display a menu card, details of recipes and costing**. Recipes must be available throughout the practical session. Judges will place emphasis on marking displays that compliment the dishes.
4. **NO** Deep Fat Frying allowed.
5. Two (2) butane gas stoves will be provided.
No other heat is allowed; this includes blow torches and similar equipment. Electricity is not available.

Competitors will be required to provide:

All equipment other than tables & gas stoves.

All ingredients (these may be brought to the competition already weighed out and vegetables ready washed).

6. The following scale of marking will be observed:

Workmanship (Hygiene, Safety, Time Management & Practical Skills)	35
Finished dishes, suitability and variety	15
Taste	25
Overall display & interpretation of theme	15
Menu Card including recipe & costings	10
Total	100

7. Competitors must wear clean white coats during the competition.
8. The dish must be covered with cling film by the competitor as directed by the Judge.
9. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

Please Note:

- A. Many county federations will wish to or do already use these stoves at the county round of the competition and the following safety advice is given:

The event organiser should nominate a Safety Officer who should be on-site for the duration of the setting up and one hour preparation and cooking time.

- B. Check the stove's condition before each use, if the gas canister seal looks damaged, or if the stove or gas canister is extremely rusty and deteriorated, it must not be used.

The presentation of awards will be made at 5.00pm on Sunday 16th June 2019 at the YFC Marquee.
With the exception of the presentation of the awards for Stock Judging which will be made at 5.00pm on Saturday 15th June 2019
Marquee is kindly provided by the Royal Three Counties Agricultural Society.

- C.** Ensure all competitors are familiar with the operating instructions for the stove and are confident at igniting it, regulating the flame and turning the stove off.
- D.** Check the pan support and spill tray – on some models these must be turned over after removal from the carry case, to the correct cooking position.
- If the pan support is upside down and the burner is used, heat can be transferred onto the aerosol type butane canister in the body of the stove and after a time, the canister can burst causing a violent fire.
- E.** Ensure that the correct type of gas canister for the appliance is used and that it is correctly fitted (in the right place and in the right way).
- F.** When fitting the butane canister, do not force the gas canister retaining lever into position as this can damage the mechanical linkage and the safety pressure relief device.
- If there is a problem with the retaining lever, check that the pan support and spill tray and the butane gas canister has been correctly fitted.
- If there is still a problem with the lever or if there are further problems or concerns, do not attempt to ignite the stove.
- G.** If anyone smells or hears gas leaking from the stove before attempting to light it, **don't use it & inform an official.**
- H.** If any gas is leaking, ensure that it is being dispersed in free air well away from any sparks or other sources of ignition.
- 10.** **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 39

Stereotypical Tourist Dressing Up

Date/Time: Saturday 15th June 2019.
Booking in at **1.30pm** ready to start at **1.45pm**.

Entries: Each County may **make two entries** in this competition. An entry consists of **THREE** members per team **ONE 26 and under** on 1st September 2018 and **two 21 years and under** on 1st September 2018.
Competitors Will Be Required To Show Their Current Membership Cards.

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Chiv & Johnny Fun Cup per county.
Maximum of 200 marks towards the T V James-Moore Perpetual Challenge Shield per county.

Rules:

1. Teams will be required to work together to dress one member as a **“Stereotypical Tourist”** using only recycled material.
2. All materials to be supplied by members of the team.
3. The competitors have a **MAXIMUM OF 30 MINUTES** to dress up as a character. The member dressed up will then be required to partake in a catwalk style show.
4. This should be suitable for a family audience
5. The following scale of marks will be awarded:

Teamwork	20
Costume	20
Variety of Materials used	20
Overall effect	20
Catwalk	20
Total	100

6. Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor **MUST** wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.

Class 40
Parody Song

Date/Time: Saturday 15th June 2019.
Booking in at **2.15pm** ready to start at **2.30pm**.

Entries: Each County may **make two entries** in this competition. An entry consists of a minimum of **TWO** and maximum of **FOUR** members. Competitors must be **26 years of age or under** on 1st September 2018.
Competitors Will Be Required To Show Their Current Membership Cards.

Marks: Maximum 100 per entry
Maximum of 200 marks towards the Lord Lieutenant Cup per county
Maximum of 200 marks towards the Pontrilas YFC Challenge Trophy per county
Maximum of 200 marks towards the TV James Moore Perpetual Challenge Cup per county

Rules:

1. Each team will need to perform a **“Parody Song”**
2. The size of the performance area will be a **staged area 6m x 6m**.
3. For completion of the song, **competitors can use backing track if they wish and has to be a minimum of 2 minutes and a maximum of 5 minutes in length. Time penalties of one mark per thirty seconds or part thereof outside of this time. This does include setting and dismantling of stage.**
4. The following scale of marking will be observed:

Creativity	25
Variety	25
Costume	25
Overall Presentation	25
Total	100

5. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 41
Soapbox Race

Date/Time: Saturday 15th June 2019.
Booking in **2.45pm** ready to start at **3.00pm**.
Completed Soapboxes will be required at the showground Thursday 13th June to display prior to and after the competition.

Entries: Each County may **make two entries** in this competition. An entry consists of a **team of THREE** members. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry
Maximum of 200 marks towards the Lord Lieutenant Cup per county
Maximum of 200 marks towards the Chiv & Johnny Fun Cup per county

Rules:

1. Each team will be required to race an **“Ice Cream Van Soapbox”**, which is to be made by the competitors beforehand. The soapbox is to be decorated in an Ice Cream Van theme.
2. Two members will race the soapbox around a designated obstacle course, whilst the third member remains in the soapbox. This member must wear a safety helmet and suitable protective equipment
3. All team members must be dressed in accordance with the theme.
4. The soapbox must be capable of carrying at least one person.
5. Any soapbox deemed unsafe by the judge/Chief Steward will not be allowed to race.
6. The soapbox will be raced in the main arena at the Showground, which is a grassed area of approximately 70 x 120m.
7. The time taken for teams to complete the course will be recorded in case of a tie break situation.
8. The following scale of marks will be observed for the race:

First placed team	30
Second placed team	25
Third placed team	20
Forth placed team	15
Fifth placed team	10
Sixth placed team	5

9. The following scale of marking will be observed:

Theme	15
Dress	15
Build	40
Race points (Maximum)	30
Total	100

10. Use of the soapbox around the showground will not be permitted.
11. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 42 & 43
Tug of War – Mixed Juniors

Date/Time: Sunday 16th June 2019.
Booking in for JUNIOR commences at 8.15am for 8.30am start to weigh in.
Pulling times 3CS 10.30 am, WMA will follow 3CS pulls.

Entries: **Class 42.** Three Counties competition is open to Gloucestershire, Herefordshire and Worcestershire who may each enter one team. A team shall consist of between 7 and 10 pulling members male or female who must be between the ages of 12 years of age and over & 17 years of age and under on 1st September 2018. **This means competitors MUST have attained their 12th birthday on 1st September 2018 and may be 18 on the day of the competition.** (You cannot compete for more than one club and county in one membership year)

Class 43. This competition is open to all Counties throughout WMA who may enter one team per 600 members each team to consist of 7 to 10 members as above. A team shall consist of between 7 and 10 pulling members male or female who must be between the ages of 12 years of age and over & 17 years of age and under on 1st September 2018. **This means competitors MUST have attained their 12th birthday on 1st September 2018 and may be 18 on the day of the competition.** (You cannot compete for more than one club and county in one membership year)

Competitors Will Be Required To Show Their Current Membership Cards.

Competitors Will Be Required To Present a Signed RTCS Parental Consent Form To The Steward When Signing In.

Competitors must sign in with a membership card, parental consent form, boots and full team. Any teams not present with all of the above will be sent away and need to queue again when all the above are present.

Marks: **West Midland Area Eliminator Entries marks will not count towards to the Lord Lieutenant Cup.**
Maximum 100 per entry.
Maximum of 100 marks towards the Lord Lieutenant Cup per county.
Maximum 100 marks towards Milton Junior Cup per county.

Rules:

1.

ELIGIBILITY

Note the weighing in procedure and weight bonus overleaf for the inclusion of female pullers. There is no limit on the number of males or number of females in the team (may be all male, all female or any combination of male and female).

Coaches and Trainers – Only one Coach is permitted with each team during pulling. Only one Trainer or "Water-Carrier" is permitted with each team. During pulling the Trainer shall take up position well clear of both teams and is not permitted to address any remark to them during actual pulling. Neither the Coach nor Trainer need comply with other rules of eligibility.

Competitors are required *in person* to produce on the day of the competition their current and signed Membership Card, with suitable photograph, or a fine of **£20** will be imposed for non-production.

2.

WEIGHING-IN PROCEDURE AND WEIGHT LIMITS

The members of the team will be weighed as one and will not exceed: 560kg , GENSB rules.

'Lining up women in the team will give a bonus of 10 kg for each on the weight allowance, limited to a maximum team weight of 600 kg'

The competitors will be stamped or marked on a limb in a position easily seen by the Judge, but not easily erased by the rope or competitors clothing.

At weigh-in all team members must have their boots available for inspection by the judges.

3.

PULLING

Each team shall pull a match of 2 ends against every other team in the league with points awarded as follows:

3 points	to the winners in a straight pull (two straight pulls)
Nil points	to the losers in a straight pull
1 point	to each team winning 1 pull each

If there is one league; the top 4 teams on points shall enter the semi-final competition as follows: 1st v 4th; 2nd v 3rd

If there are two leagues; the top 2 teams on points from each league shall enter the semi-final competition as follows: League one winner v League two runner up League two winner v League one runner up

The losers of the semi-finals shall pull off for 3rd and 4th places before the winners of the semi-finals pull off for 1st and 2nd places.

The semi-finals, 3rd/4th pull off and the final matches shall be won by two (2) pulls out of three (3).

If teams are drawing on points at the end of the league; they shall be ranked using the following system:

Results of matches (between the teams drawing on points).

Matches won (most matches won).

Cautions (least number throughout pulling).

Team weight (lowest team weight at weigh in).

Coin toss or draw.

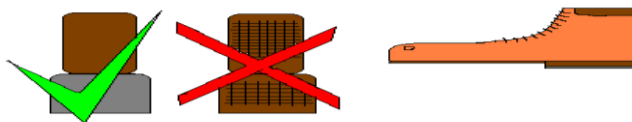
4. **SUBSTITUTION**

After a team has pulled the first end of the first match, the team is able to use a substitution. A substitute may replace any one puller for the duration of the competition (Age restriction of team still applies). After the substitution has taken place, no other such changes may occur. Substitution may be used for tactical reasons or due to injury.

The substitute must have been signed in with the team at weigh in and have been stamped with a mark. **All substitutes must have been members of the county at the time of the County Final**; and produced their current, signed Membership Card, with suitable photograph, or a fine of £20 will be imposed for non-production.

At the time of substitution; both, the puller to be replaced and the substitute, must report in full pulling outfit, (shirts, shorts, stockings and footwear) to the Chief Judge/Chief Steward who may designate an official to deal with the substitutes. A small (bathroom type) scale must be available at the pulling area, (in a suitable place, on solid surface), to determine the weight difference between the two pullers. The substitute puller must be of equal weight or less than the puller he/she replaces. Directly after the change, the Chief Judge or designated official shall cancel the stamp or marking of the replaced puller, and indicate a similar marking on the substitute, with an indelible marker. This change shall then be recorded.

5. **BOOTS AND SHOES – Competitors' boots must not be “faked” in any way, i.e. THE SOLE HEEL AND SIDE OF THE HEEL SHALL BE PERFECTLY FLUSH – THIS MEANS THE SOLES MUST BE SMOOTH.** No metal toecaps or metal toe-plates are permitted. Metal heel tips that are flush on the side and the bottom of the heel are permitted – this means that tips on the bottom of the heel must be smooth. If teams do not adhere to this they will be disqualified. See example below:



6. **ROPE** - The rope shall not be less than 4” and not more than 5” in circumference (10 cm minimum, 12½ cm maximum) without knots or other holding for the hands and the minimum length not less than 35 yards (32 metres).

7. **ROPE MARKINGS** - Five tapes or markings shall be affixed to the rope as follows: -
- A red tape or marking at the centre of the rope, which will be level with the ground mark at the start of every pull.
 - Two white tapes or markings each 4 metres either side of the red centre tape or marking
 - Two blue tapes or markings each 5 metres either side of the red centre tape or marking. The first puller in each team shall grip the rope within 30 cm of these outer blue tapes or markings.

The white and two outer coloured markings shall be capable of easy adjustment by the Judge in the event of the rope shrinking or stretching.

8. **GROUND MARKINGS** - One line shall be marked on the ground at right angles to where the centre of the rope will be at the start of the competitions.

9. **KNOTS OR LOOPS** - No knots or loops may be made in the rope nor may it be locked across any part of the body by any member of a team. Crossing the rope over itself constitutes a loop.
10. **LOCKS** - From the start the rope shall be taut. Every pulling member shall hold the rope with both hands by the ordinary grip and the rope shall pass under the armpit. Any other hold, which prevents the free movement of the rope, is a lock and is an infringement of the Rules.
11. **ANCHOR-MAN'S GRIP**
- i) Upon taking up position the anchorman will place the rope around his/her body in the approved manner for the inspection of the Judge or his assistant.
 - ii) The approved manner will be:
The rope will pass under one armpit diagonally across the back and over the opposite shoulder from rear to front. The remaining rope shall pass in a backward and outward direction and the slack shall run free. He/she shall grip the standing part of the rope with both arms extended forward.
12. **THE START** - When the Judge has received the sign from the two coaches that all is ready, he shall give the teams the following verbal commands:
- **'Pick up the Rope'** - at the same time extending his arms forward and horizontally. The rope shall be held as defined in paragraphs 16 and 17, the feet being flat on the ground.
 - **'Take the Strain'** - at the same time raising both hands above the head (sufficient strain shall be put on the rope to ensure that it is taut and each man may establish one foothold with the heel or side of the boot of the extended foot) - and when the rope is steady with the centre mark over the centre line on the ground - **PULL** - at the same time flinging both arms downwards.
13. **LEAVING GO OF THE ROPE** - In the event of both teams leaving go the rope before a side tape has been pulled over the side ground farthest from it, **'No Pull'** shall be declared and the pull shall not constitute on the requisite on that heat.
14. **WINNING A PULL** - A 'Pull' shall be won when one of the side markings on the rope is pulled over the centre line.
15. **FINISH A PULL** - The finish of a pull shall be signalled by the Judge blowing a whistle and pointing in the direction of the team winning the Pull.
16. **THE JUDGE** - There shall be one Judge who shall have sole control with power to appoint assistants. He shall be responsible for the Rules of the Competition being adhered to. He has the power to: grant reasonable rest periods between pulls and a minimum of six minutes rest to each team between rounds of any competition. To award 'No Pull' in the event of both teams being guilty of infringement (in such cases the pull will be re-taken immediately with no rest period or welfare to competitors being permitted) and to disqualify a team or teams after caution, or disqualify without caution for any offence against the Rules. In the event of a team being disqualified the pull will be awarded to the opposite side.
- NOTE** A team will be deemed guilty of any infringement even though only one member offends. Should it be necessary to caution a team for any infringement of the Rules, the Judge shall, in addition to naming the team and calling 'first caution' or 'last caution' also signal such caution by raising his arm to the horizontal position and pointing in the direction of the offenders. Only two official cautions shall be given during any one pull. Any team guilty of any offence meriting a caution after already having received two official cautions in any one pull will be disqualified.
17. **INFRINGEMENT DURING CONTESTS**
- **Sitting** - deliberately sitting on the ground, or failure to return immediately to the pulling position.
 - **Leaning** - touching the ground with any part of the body other than the feet.
 - **Locking the Rope** - no knots or loops shall be made in the rope, nor shall it be locked across any part of the body or any member of the team. Crossing the rope over itself constitutes a loop.
 - **Grip** - any grip other than the ordinary grip as described above.
 - **Propping** - holding the rope in a position where it does not pass between the body and the upper part of the arm.
 - **Position** - sitting on a foot or limb or the feet not extended forward of the knee.
 - **Climbing the rope** - passing the rope through the hands
 - **Rowing** - repeatedly sitting on the ground whilst the feet are moved backwards.
 - **Anchor Man's Grip** - any grip other than described in above.
 - **Footholds** - making indents in the ground in any way before the command "Take the Strain" is given. Thus cleaning the ground by foot or hand is prohibited.

- 18. BEHAVIOUR** - There shall be no conduct by word or act likely to bring the sport into disrepute. No member of a team, i.e. coach, trainer or puller, may address any remark to the Judge whilst pulling is in progress. The use of water, for any purpose, is prohibited within the immediate vicinity of the rope. The function of the trainer is to attend to the requirements of the team before, between, and after pulls; he must not speak to his team during a pull. Assistant Judges shall at all times act under the direction of the Judge and shall be responsible to him for inspection of competitors' footwear, checking the ground and rope markings, the laying out of the rope before a competition and its re-alignment after each pull. During actual pulling, each Assistant Judge shall be in a position alongside the competing teams on the opposite side of the rope to the Judge. An Assistant Judge shall not address any remark to the coach or any member of the team unless he is signaled to do so by the Judge. In the event of the Judge signals a caution, the Assistant Judge shall inform the offenders, naming the team and adding 'first caution' or 'last caution'. Any instructions of the Judge conveyed by the Assistant Judge to a team must be clear and brief.
- 19.** The Winner of the West Midland Area Eliminator will go on to the National Final.
- 20. Any members under 18 years of age on the competition day must complete a Tug of War signed parental consent form. This is to be handed to the steward when booking in. If a signed parental consent form is not present, the Under 18 will not be able to compete.**

Class 44, 45, 46 & 47
Tug of War – Ladies & Men's

Date/Time: Sunday 16th June 2019.
Booking in for Ladies commences at 8.45am for a 9.00am start to weigh in.
Booking in for Men commences at 9.15am for a 9.30am start to weigh in.
Pulling times 3CS 10.30am start, WMA will follow 3CS pulls.

Entries: Classes 44 & 46
Three Counties competition is open to Gloucestershire, Herefordshire and Worcestershire only. Who may enter ONE team. Each team to consist of eight pulling members. No more than **two (2)** members of a team may be between the ages of 15 and under 17 years on 1st September 2018 and the remainder of the team **MUST** be between 17 years and 26 years of age or under on 1st September 2018. Competitors Will Be Required to Show Their Current Membership Cards.

Classes 45 & 47

The competition is open to Counties throughout the West Midland Area who may enter ONE team per 600 members. Each team to consist of eight pulling members. No more than **two (2)** members of a team may be between the ages of 15 and under 17 years on 1st September 2018 and the remainder of the team **MUST** be between 17 years and 26 years of age or under on 1st September 2018. Competitors Will Be Required To Show Their Current Membership Cards.

Competitors Will Be Required To Sign in with Their Current Membership Cards With A Second Form Of Identification To Match, e.g. Driving License or Passport and A Parental Consent Form For Those Under 18.

Competitors will be required to weigh in with a membership card, plus second form of ID, parental consent form for under 18's, boots and the full team. Any teams not present with all of the above will be sent away and need to queue again when all the above are present.

Marks: West Midland Area Eliminator Entries marks will not count towards to the Lord Lieutenant Cup.
Maximum 100 per entry.
Maximum of 100 marks towards the Lord Lieutenant Cup per county.

Awards: Ladies
Class 44 Roger Williams Trophy Shield - Will be awarded to Gloucestershire, Herefordshire A & Worcestershire only.

Class 45 West Bromwich Building Society Cup – Will be awarded to the winning County, which they will hold for one year (WMA).

Men's

Class 46 E W Newbould Perpetual Championship Shield - Will be awarded to Gloucestershire, Herefordshire A & Worcestershire only.

Class 47 West Midlands Area Tug of War Shield – Will be awarded to the winning County, which they will hold for one year (WMA).

Rules:

1. ELIGIBILITY
Note the weighing in procedure and weight bonus overleaf for the inclusion of female pullers. There is no limit on the number of males or number of females in the team (may be all male, all female or any combination of male and female).

Coaches and Trainers – Only one Coach is permitted with each team during pulling. Only one Trainer or "Water-Carrier" is permitted with each team. During pulling the Trainer shall take up position well clear of both teams and is not permitted to address any remark to them during actual pulling. Neither the Coach nor Trainer need comply with other rules of eligibility.

Competitors are required *in person* to produce on the day of the competition their current and signed Membership Card, with suitable photograph, or a fine of **£20** will be imposed for non-production.

2. WEIGHING-IN PROCEDURE AND WEIGHT LIMITS

The 8 member of the team will be weighed as one and will not exceed:
680kg - Men
560kg – Ladies (*This is reduced from 580 as in previous years*)

The competitors will be stamped or marked on a limb in a position easily seen by the Judge, but not easily erased by the rope or competitors clothing.

At weigh-in all team members must have their boots available for inspection by the judges.

3. PULLING

Each team shall pull a match of 2 ends against every other team in the league with points awarded as follows:

- 3 points to the winners in a straight pull (two straight pulls)
- Nil points to the losers in a straight pull
- 1 point to each team winning 1 pull each

If there is one league; the top 4 teams on points shall enter the semi-final competition as follows: 1st v 4th; 2nd v 3rd

If there are two leagues; the top 2 teams on points from each league shall enter the semi-final competition as follows: League one winner v League two runner up League two winner v League one runner up

The losers of the semi-finals shall pull off for 3rd and 4th places before the winners of the semi-finals pull off for 1st and 2nd places.

The semi-finals, 3rd/4th pull off and the final matches shall be won by two (2) pulls out of three (3).

If teams are drawing on points at the end of the league; they shall be ranked using the following system:

Results of matches (between the teams drawing on points).

Matches won (most matches won).

Cautions (least number throughout pulling).

Team weight (lowest team weight at weigh in).

Coin toss or draw.

4. SUBSTITUTION

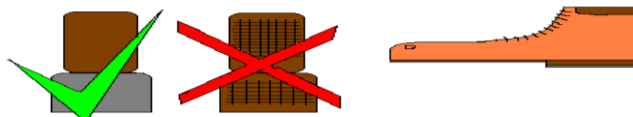
After a team has pulled the first end of the first match, the team is able to use a substitution. A substitute may replace any one puller for the duration of the competition (Age restriction of team still applies). After the substitution has taken place, no other such changes may occur. Substitution may be used for tactical reasons or due to injury.

The substitute must have been signed in with the team at weigh in and have been stamped with a mark. **All substitutes must have been members of the county at the time of the County Final**; and produced their current, signed Membership Card, with suitable photograph, or a fine of £20 will be imposed for non-production.

At the time of substitution; both, the puller to be replaced and the substitute, must report in full pulling outfit, (shirts, shorts, stockings and footwear) to the Chief Judge/Chief Steward who may designate an official to deal with the substitutes. A small (bathroom type) scale must be available at the pulling area, (in a suitable place, on solid surface), to determine the weight difference between the two pullers. The substitute puller must be of equal weight or less than the puller he/she replaces. Directly after the change, the Chief Judge or designated official shall cancel the stamp or marking of the replaced puller, and indicate a similar marking on the substitute, with an indelible marker. This change shall then be recorded.

5. BOOTS AND SHOES – Competitors' boots must not be "faked" in any way, i.e. THE SOLE HEEL AND SIDE OF THE HEEL SHALL BE PERFECTLY FLUSH – THIS MEANS THE SOLES MUST BE SMOOTH.

No metal toecaps or metal toe-plates are permitted. Metal heel tips that are flush on the side and the bottom of the heel are permitted – this means that tips on the bottom of the heel must be smooth. If teams do not adhere to this they will be disqualified. See example below:



6. ROPE - The rope shall not be less than 4" and not more than 5" in circumference (10 cm minimum, 12½ cm maximum) without knots or other holding for the hands and the minimum length not less than 35 yards (32 metres).

7. ROPE MARKINGS - Five tapes or markings shall be affixed to the rope as follows: -

- i) A red tape or marking at the centre of the rope, which will be level with the ground mark at the start of every pull.

- ii) Two white tapes or markings each 4 metres either side of the red centre tape or marking
- iii) Two blue tapes or markings each 5 metres either side of the red centre tape or marking.
The first puller in each team shall grip the rope within 30 cm of these outer blue tapes or markings.

The white and two outer coloured markings shall be capable of easy adjustment by the Judge in the event of the rope shrinking or stretching.

8. **GROUND MARKINGS** - One line shall be marked on the ground at right angles to where the centre of the rope will be at the start of the competitions.
9. **KNOTS OR LOOPS** - No knots or loops may be made in the rope nor may it be locked across any part of the body by any member of a team. Crossing the rope over itself constitutes a loop.
10. **LOCKS** - From the start the rope shall be taut. Every pulling member shall hold the rope with both hands by the ordinary grip and the rope shall pass under the armpit. Any other hold, which prevents the free movement of the rope, is a lock and is an infringement of the Rules.
11. **ANCHOR-MAN'S GRIP**
 - i) Upon taking up position the anchorman will place the rope around his/her body in the approved manner for the inspection of the Judge or his assistant.
 - ii) The approved manner will be:
The rope will pass under one armpit diagonally across the back and over the opposite shoulder from rear to front. The remaining rope shall pass in a backward and outward direction and the slack shall run free. He/she shall grip the standing part of the rope with both arms extended forward.
12. **THE START** - When the Judge has received the sign from the two coaches that all is ready, he shall give the teams the following verbal commands:
 - **'Pick up the Rope'** - at the same time extending his arms forward and horizontally. The rope shall be held as defined in paragraphs 16 and 17, the feet being flat on the ground.
 - **'Take the Strain'** - at the same time raising both hands above the head (sufficient strain shall be put on the rope to ensure that it is taut and each man may establish one foothold with the heel or side of the boot of the extended foot) - and when the rope is steady with the centre mark over the centre line on the ground - **PULL** - at the same time flinging both arms downwards.
13. **LEAVING GO OF THE ROPE** - In the event of both teams leaving go the rope before a side tape has been pulled over the side ground farthest from it, **'No Pull'** shall be declared and the pull shall not constitute on the requisite on that heat.
14. **WINNING A PULL** - A 'Pull' shall be won when one of the side markings on the rope is pulled over the centre line.
15. **FINISH A PULL** - The finish of a pull shall be signalled by the Judge blowing a whistle and pointing in the direction of the team winning the Pull.
16. **THE JUDGE** - There shall be one Judge who shall have sole control with power to appoint assistants. He shall be responsible for the Rules of the Competition being adhered to. He has the power to: grant reasonable rest periods between pulls and a minimum of six minutes rest to each team between rounds of any competition. To award 'No Pull' in the event of both teams being guilty of infringement (in such cases the pull will be re-taken immediately with no rest period or welfare to competitors being permitted) and to disqualify a team or teams after caution, or disqualify without caution for any offence against the Rules. In the event of a team being disqualified the pull will be awarded to the opposite side.

NOTE A team will be deemed guilty of any infringement even though only one member offends. Should it be necessary to caution a team for any infringement of the Rules, the Judge shall, in addition to naming the team and calling 'first caution' or 'last caution' also signal such caution by raising his arm to the horizontal position and pointing in the direction of the offenders. Only two official cautions shall be given during any one pull. Any team guilty of any offence meriting a caution after already having received two official cautions in any one pull will be disqualified.
17. **INFRINGEMENT DURING CONTESTS**
 - **Sitting** - deliberately sitting on the ground, or failure to return immediately to the pulling position.
 - **Leaning** - touching the ground with any part of the body other than the feet.
 - **Locking the Rope** - no knots or loops shall be made in the rope, nor shall it be locked across any part of the body or any member of the team. Crossing the rope over itself constitutes a loop.

- **Grip** - any grip other than the ordinary grip as described above.
- **Propping** - holding the rope in a position where it does not pass between the body and the upper part of the arm.
- **Position** - sitting on a foot or limb or the feet not extended forward of the knee.
- **Climbing the rope** - passing the rope through the hands
- **Rowing** - repeatedly sitting on the ground whilst the feet are moved backwards.
- **Anchor Man's Grip** - any grip other than described in above.
- **Footholds** - making indents in the ground in any way before the command "Take the Strain" is given. Thus cleaning the ground by foot or hand is prohibited.

18. **BEHAVIOUR** - There shall be no conduct by word or act likely to bring the sport into disrepute. No member of a team, i.e. coach, trainer or puller, may address any remark to the Judge whilst pulling is in progress. The use of water, for any purpose, is prohibited within the immediate vicinity of the rope. The function of the trainer is to attend to the requirements of the team before, between, and after pulls; he must not speak to his team during a pull. Assistant Judges shall at all times act under the direction of the Judge and shall be responsible to him for inspection of competitors' footwear, checking the ground and rope markings, the laying out of the rope before a competition and its re-alignment after each pull. During actual pulling, each Assistant Judge shall be in a position alongside the competing teams on the opposite side of the rope to the Judge. An Assistant Judge shall not address any remark to the coach or any member of the team unless he is signaled to do so by the Judge. In the event of the Judge signals a caution, the Assistant Judge shall inform the offenders, naming the team and adding 'first caution' or 'last caution'. Any instructions of the Judge conveyed by the Assistant Judge to a team must be clear and brief.
19. The Winner of the West Midland Area Eliminator will go on to the National Final.
20. **Any members under 18 years of age on the competition day must complete a Tug of War signed parental consent form. This is to be handed to the steward when booking in. If a signed parental consent is not supplied the Under 18 will not be able to compete.**

Class 48

Cake Decorating – Intermediate

Date/Time: Sunday 16th June 2019.
Booking in at **8.45am** ready to start at **9.00am**.

Entries: Each County may **make two entries** in this competition. Competitors must be **21 years of age** or under on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Junior Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Maximum time allowed **ONE HOUR**.
2. Each competitor is required to decorate a cake (or dummy), which has been covered with **FONDANT ICING** prior to the competition (with no other decoration added), to the theme of **“Easter Cake”**.
3. The size of the cake board must not exceed **14"** (at its widest point) and can be of any shape. **NOTE: boards sold as 14" will measure more at their diagonal.** Competitors are strongly advised to check their boards, as they may not have been measured at their County Rally/Show.
4. Decorative work may include royal icing, handmade piped or modelled sugar craft flowers, run outs and ribbons. Non-edible items to be used with discretion.
5. The cake must not exceed two tiers.
6. Competitors are reminded the cake must be suitable for a family audience.
7. Judges will give credit for skill and techniques of decorations used.
8. Judges may require competitors to make samples of decorations used.
9. Royal icing may be made prior to the competition.
10. The following scale of marking will be observed:

Decoration	20
Craftsmanship (E.g. skill in piping)	40
Originality and Creativity	10
Suitability of design and relevance to the theme	10
Overall Presentation and Finish	20
Total	100

11. Competitors will be required to bring all their own equipment and ingredients, including hot water. Icing may be brought ready mixed.
12. No names of clubs or counties to be marked on any exhibits.
13. Competitors must wear clean white coats during the competition.
14. No exhibits in any competition may be removed before the presentation on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
15. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 49
YFC's Got Talent

Date/Time: Sunday 16th June 2019.
Booking in 9.45am to start at 10.00am.

Entries: Each County may **make two entries** in this competition. An entry consists of a team of Minimum of **TWO** and **FIVE** Members in this competition. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the TV James-Moore Challenge Shield per county
Maximum of 200 marks towards the Pontrilas YFC Challenge Trophy per county.

Rules:

1. Teams to perform an act - **“YFC’s Got Talent”**. Competitors to provide their own equipment.
2. A carpeted staged area of 6m x 6m and 2.5m high and set 1 foot off the ground approximately, will be provided for the display.
3. A PA System, up to 5 handheld microphones will be provided. Backing Music allowed. Competitors to supply any instruments or musical effects as desired.
4. Time allowed will be **FIVE MINUTES maximum** and **TWO MINUTES minimum**. Time penalties of one mark per thirty seconds or part thereof above this time. This does not include setting and dismantling of stage.

5. The following marking scale will be observed:

Creativity of the performance	50
Variety	25
Overall Effect	25
Total per team	100

6. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 50
Cake Decorating – Junior

Date/Time: Sunday 16th June 2019.
Book in **10.15am** ready to start at **10.30am**.

Entries: Each County may **make two entries** in this competition. Competitors must be **16 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Milton Junior Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Maximum time allowed **ONE HOUR**.
2. Each competitor is required to decorate 6 cup cakes (or dummies), which has been covered with **ICING** prior to the competition (with no other decoration added), to the theme **“Under The Sea”**.
3. The size of the cupcake display area must not exceed **14"** (at its widest point) and can be of any shape. **NOTE: boards sold as 14" will measure more at their diagonal.** Competitors are strongly advised to check their boards, as they may not have been measured at their County Rally/Show.
4. Decorative work may include royal icing, handmade piped or modelled sugar craft flowers, run outs and ribbons. Non-edible items to be used with discretion.
5. Competitors are reminded the cupcakes must be suitable for a family audience.
6. Judges will give credit for skill and techniques of decorations used.
7. Judges may require competitors to make samples of decorations used.
8. Royal icing may be made prior to the competition.
9. The following scale of marking will be observed:

Decoration	20
Craftsmanship (E.g. skill in piping)	40
Originality and Creativity	10
Suitability of design and relevance to the theme	10
Overall Presentation and Finish	20
Total	100

10. Competitors will be required to bring all their own equipment and ingredients, including hot water. Icing may be brought ready mixed.
11. No names of clubs or counties to be marked on any exhibits.
12. Competitors must wear clean white coats during the competition.
13. No exhibits in any competition may be removed before the presentation on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
14. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 51
Haka

Date/Time: Sunday 16th June 2019.
Booking in at 2.45pm ready to start at 3.00pm.

Entries: Each County may **make two entries** in this competition. An entry consists of a **team of minimum of TWO and maximum of SIX members**. Competitors must be 26 years of age or under on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the TV James-Moore Challenge Shield.

Rules:

1. Teams to perform a **“HAKA”** Competitors to provide their own equipment.
2. A carpeted **staged** area of **6m x 6m and 2.5m high and set 1 foot off the ground approximately**, will be provided for the display.
3. Time allowed will be **FIVE MINUTES maximum and TWO MINUTES minimum**. Time penalties of one mark per thirty seconds or part thereof above this time. This does not include setting and dismantling of stage.
4. The following marking scale will be observed:

Creativity of the Haka	50
Vocal ability & Rhythmic Interpretation	25
Presentation & Costume	25
Total per team	100

5. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 52

Cake Decorating – Senior

Date/Time: Sunday 16th June 2019.
Booking in at **11.45am** ready to start at **12.00pm**.

Entries: Each County may **make two entries** in this competition. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Maximum time allowed **ONE HOUR**.
2. Each competitor is required to decorate a cake (or dummy), which has been covered with **FONDANT ICING** prior to the competition (with no other decoration added), to the theme **“Life on the Slopes”**.
3. The size of the cake board must not exceed **14"** (at its widest point) and can be of any shape. **NOTE: boards sold as 14" will measure more at their diagonal.** Competitors are strongly advised to check their boards, as they may not have been measured at their County Rally/Show.
4. Decorative work may include royal icing, handmade piped or modelled sugar craft flowers, run outs and ribbons. Non-edible items to be used with discretion.
5. Competitors are reminded the cake must be suitable for a family audience.
6. Judges will give credit for skill and techniques of decorations used.
7. Judges may require competitors to make samples of decorations used.
8. Royal icing may be made prior to the competition.
9. The following scale of marking will be observed:

Decoration	20
Craftsmanship (E.g. skill in piping)	40
Originality and Creativity	10
Suitability of design and relevance to the theme	10
Overall Presentation and Finish	20
Total	100
10. Competitors will be required to bring all their own equipment and ingredients, including hot water. Icing may be brought ready mixed.
11. No names of clubs or counties to be marked on any exhibits.
12. Competitors must wear clean white coats during the competition.
13. No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
15. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 53
Sand Castle Building

Date/Time: Sunday 16th June 2019.
Booking in at **11.45am** ready to start at **12.00pm**.

Entries: Each County may **make two entries** in this competition. An entry consists of a **team of a of TWO members**. Competitors must be 26 years of age or under on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Chiv and Johnny Fun Cup per county.

Rules:

1. Team **“Sand Castle Building”** incorporating the holiday theme within the time allocated. To design and construct a sand castle as competitor’s choice.
2. The area will be a **grassed area of approximately 1m x 1m**.
3. Competitors to provide their own sand and accessories. Finished sand castles to be displayed.
4. Time allowed will be **Twenty minutes maximum**.
5. Area should be kept clean using tarpaulin or sheet provided by the competitors
6. Competitors that are over or under the allotted time will be penalised by the deduction of 1 mark for every 1 minute or part thereof over/under time.
7. The following scale of marking will be observed:

Construction	25
Design	25
Originality	25
Overall Effect	25
Total	100

8. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 54
Chairman's Challenge

Date/Time: Sunday 16th June 2019.
Booking in at **12.45pm** ready to start at **1.00pm**.

Entries: Each County may **make two entries** in this competition. An entry consists of **TWO** members per team **ONE 26 and under** on 1st September 2018 and **ONE 21 and under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the TV James-Moore Perpetual Shield per County
Maximum of 200 marks towards the Chiv and Johnny Fun Cup per county.

Rules:

1. Time allowed will be up to **30 MINUTES**.
2. All materials required will be supplied.
3. Competitors will be required to perform a task set by the **Royal Three Counties Show Committee Chairman** on the day of the competition.
4. Competitors should be aware that the competition could take any form: this may involve getting dirty or wet. Competitors should bring a change of clothes if they wish.
5. The following scale of marks will be observed:

First placed team	100
Second placed team	90
Third placed team	80
Fourth placed team	70
Fifth placed team	60
Sixth placed team	50

6. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 55
Poultry Boning & Jointing

Date/Time: Sunday 16th June 2019.
Booking in at **1.15pm** ready to start at **1.30pm**.

Entries: Each County may enter **TWO competitors** in this competition. **26 years of age or under on 1st September 2018 Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Tom Brookes Rose Bowl per county.
Maximum of 200 marks towards the Warwick House Cup per county.

Rules:

1. Time allowed will be **THIRTY MINUTES** for boning and stuffing the bird and **TWENTY MINUTES** for jointing. Competitors taking over that time will be penalised at a rate of one mark for every thirty seconds or part thereof.
2. Each competitor will be required to Bone and Stuff one **trussed** bird and a second **trussed** bird is to be jointed and packed for the freezer. Competitors are to bring their **trussed** birds as bought from the butchers/supermarket with the giblets removed and not to cut anything off the chickens before the competition. The two **trussed** birds that competitors provide must each weigh between 1.6kg to 2.0kg.
3. a) **Procedure - Boning:** - Competitors will be required to bone the trussed chicken, stuff and display. Competitors to provide their own stuffing, which may be made beforehand, and the carcass to be displayed.
b) **Procedure - Jointing:** - Competitors will be required to remove the wishbone and display, remove both legs and divide into two (4 joints); remove both wings, taking away a little of the breast meat; remove the two breast joints and display joints suitably packed for deep freezing. Carcass to be displayed.
4. The use of newspaper is NOT permitted and any greaseproof paper used must NOT be removed from the table during the competition until directed by the Judge or Steward.
5. The following scale of marking will be observed:

	Boning	Jointing	
Preparation of table	5	5	
Cleanliness of carcass	10	10	
Labelling and Packing	5	5	
Tying and stuffing	10	-	
Joints of Even Size	-	10	
Overall Cleanliness	10	10	
Finished appearance	10	10	
Total per competitor	50	50	100

6. Competitors must wear clean white coats and suitable headwear during the competition
7. Birds will be removed by stewards after judging on the day of the competition. Comment cards will be displayed for the remainder of the show.
8. No comment cards may be removed before the presentation of the Lord Lieutenant Cup on Sunday 16th June 2019, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
9. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 56
Carnival Dance

Date/Time: Sunday 16th June 2019.
Booking in at **1.45pm** ready to start at **2.00pm**.

Entries: Each County may **make two entries** in this competition. An entry consists of a team of **SIX** members. Competitors must be **26 years of age or under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the MSF Young Farmers Challenge Cup per county.
Maximum of 200 marks towards the T V James-Moore Perpetual Challenge Shield per county.

Rules:

1. Teams will be required to perform a **“Carnival Dance”**.
2. The size of the dance area will be a **staged area 6m x 6m**.
3. For completion of the dance teams have a **MAXIMUM of five minutes and a MINIMUM of two minutes**.
4. Under no circumstances must any team use overhead lifts/tumbling, pyramids, throws or any other move that should jeopardise the safety of themselves or others
5. **Stage time not to exceed TEN minutes in duration. This includes setting and dismantling of the stage. Time penalties of one mark per thirty seconds or part thereof above this time.**
6. The following scale of marking will be observed:

Variety	30
Technical Marks	30
Costume	20
Overall Presentation	20
Total	100

7. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**

Class 57
Santa Race

Date/Time: Sunday 16th June 2019.
Booking in at **11am** ready to start at **11.15am**

Entries: Each County may **make two entries** in this competition. An entry consists of a **team of THREE** members. **TWO 26 and under** on 1st September 2018, **ONE 21 and under** on 1st September 2018. **Competitors Will Be Required To Show Their Current Membership Cards.**

Marks: Maximum 100 per entry.
Maximum of 200 marks towards the Lord Lieutenant Cup per county.
Maximum of 200 marks towards the Chiv & Johnny Fun Cup per county.

1. Competitors are required to participate in a **“Santa Race”** as directed by the Judge(s) on the day
2. Competitors to dress to the theme.
3. The following scale of marks will be observed for the races:

First placed team	80
Second placed team	70
Third placed team	60
Fourth placed team	40
Fifth placed team	30
Sixth placed team	20

4. The following scale of marking will be observed:

Race points (Maximum)	80
Dress	20
Total	100

5. **Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.**